Koinonia Institute Presents

ISRAEL

The Berean Tour

Pre-Tour Extension: PETRA, JERASH & DEAD SEA
Post-Tour Extension: REMEMBER THE NAMES - A Journey to POLAND

April 26–May 4, 2015
Led by Dan Stolebarger

For more information
Email: sharon@khouse.org
Website: koinoniainstitute.org/tours

Remember the Names - A Journey to

POLAND

Because We Must!
May 4–8, 2015

A unique and insightful post-tour extension to the Berean Tour!
“He that answereth a matter before he heareth it, it is folly and shame unto him.”
Proverbs 18:13

As maturing Christians, we should find value in diverse views challenging us to further study and to be open to additional perspectives. While we may not agree with all the details in each article, we see great value in them. These articles are intended to stimulate discussion among the Koinonia Institute membership as well as our Personal UPDATE subscribers.

EDITOR-IN-CHIEF
DR. CHUCK MISSLER

DEPUTY EDITOR
RON MATSEN

EXECUTIVE RESEARCH ANALYST
STEVE ELWART

ART DIRECTOR/LAYOUT
DEAN PACKWOOD

DIRECTOR OF PRINTING
DAVID HANSON

Personal UPDATE is a registered trademark of Koinonia House, Inc. Copyright 2015. All rights reserved. Printed in the U.S.A. Personal UPDATE is published monthly for the supporters of the ministries of Koinonia Institute.

Physical Address
4055 East 3rd Avenue,
Post Falls, Idaho 83854

Mailing Address
P.O. Box D,
Coeur d’Alene, Idaho 83816-0347

Phone Orders/Subscriptions
1-800-KHOUSE1
(1-800-546-8731)
Office Phone: 1-208-773-6310
Fax: 1-208-773-6312

CONTENTS

6 The End of Death: Dr. Chuck Missler
The 15th chapter in 1 Corinthians is the most important chapter in the Bible (and the longest in this epistle). It deals with the ultimate enemy of mankind: death. It announces the death of death itself. This chapter is regarded by many as the Centerpiece of Christianity and the climax of Paul’s message.

17 Letters from Jesus: Dan Stolebarger
Over the years many who have traveled with us to Israel have asked us to put together a ‘Footsteps of Paul’ or ‘Seven Churches of Revelation’ Tour. I have to admit I was a bit lukewarm to the idea but decided we needed to expand all of Ki Tours.

27 A Tale of a False Prophet: Steve Elwart
False prophets and false prophecy are present throughout the New Testament. Jesus warns against false prophets in Matthew 7:15–23, pointing out that they can be recognized by their fruit. 1 John 4:1–3 also cautions believers about false prophets, noting that “spirits” that deny the reality of the incarnation are false and not from God.

41 Private Worship - The Key to Joy: Nancy Missler
This month, The King’s High Way Ministries, brought back a 2005 article from Nan’s book “Private Worship—The Key to Joy”.

49 Putting Faith into Practice - Our Foundation in Christ: Ray Sarlin
Are you a believer in Christ or a follower of Him? You may think why can’t I be both? After all, the Bible records both. Indeed it does. Here are a few things it records about believers in Christ:

58 Speaking/Tours Dates
59 Product Order Forms

Online Subscriptions
khouse.org/subscribe

Koinonia House Website
www.khouse.org

Online Store
https://resources.khouse.org

The Koinonia House mission is to create, develop and distribute materials to stimulate, encourage and facilitate serious study of the Bible as the inerrant Word of God. Koinonia House, Inc., is a non-profit 501(c)3 company. The Koinonia Institute mission is dedicated to training and equipping the serious Christian to sojourn in today’s world.
Over the last few years you’ve probably seen these QR codes all over the place, and also in the Personal Update. How do you use them? Simply click on the QR code (in the digital version), or scan the QR code with one of the freely available mobile apps from the Apple or Android stores (some devices come with a QR code reader pre-installed).

**QR (Quick Response) Codes**

Scanning or clicking these codes will link to our website, videos, or other helpful information.

---

**Personal Update**

Personal Update comes to vibrant life with the Digital Edition, available for your computer, tablet or mobile device. Get everything you love about our print edition -- plus interactive links to videos and additional online resources.

**khouse.org/subscribe**

---

**Digital Resources**

**DIGITAL EDITION**

---

**STRATEGIC TRENDS**

**YOUR LIFELINE TO UNDERSTANDING THE WORLD AROUND YOU!**

Stay informed on the many happenings that are shaping our present situations and their future outcomes.

**kiresearch.org**

---

**Koinonia Institute**

**IT’S TIME TO GET SERIOUS AND BECOME A PART...**

Seriously study the Bible with a world-wide community of committed and informed Christians.

**koinoniainstitute.org**

---

**Video On-Demand**

**Over 900 Hours** of Topical Studies and Commentaries as Video On-Demand. Broadcasting Live special events throughout the year, and providing free weekly Live Video Broadcasts hosted by Chuck Missler and Ron Matsen.

**kitrust.org**
Many are unsure about what challenges and opportunities the new year will hold. In our ministry, we find ourselves being called to teach in the most unlikely of places, and to those who perhaps have realized their Biblical understanding is not wholly based on sound doctrine.

As we strive to become more Bible literate and fellowship with one another (iron sharpening iron), let us not forget that there are many that have a misguided or corrupted understanding of the Word, some with no understanding at all. Let us also be reminded that God can turn the unlikeliest of characters, even those that fiercely oppose Him, into believers as he did with Saul.

Some challenges and developments ahead are in the fields of Social Media, I.T. and video on-demand. We have a new KI Student Portal (kistudy.khouse.org), designed with mobile devices in mind. KIStudy provides three bronze level KI courses, each containing a series of quizzes that the student can take. Each quiz comprises of a video (streamed right from the website), downloadable PDF notes and a series of questions. Upon completion of the course, the student is awarded a certificate that can be downloaded and printed if desired. We plan to roll out more courses and features over the coming months, so if you haven’t done so already, I encourage you to try it out, the first quiz is free!

May we not sit on the sidelines, but be a willing servant of the Lord in season and out.

In His Holy Name,

Chuck
The 15th chapter in 1 Corinthians is the most important chapter in the Bible (and the longest in this epistle). It deals with the ultimate enemy of mankind: death. It announces the death of death itself. This chapter is regarded by many as the Centerpiece of Christianity and the climax of Paul’s message.
The dream of immortality begins in the oldest book of the Bible:

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:
And though after my skin worms destroy this body, yet in my flesh shall I see God:
Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

Job 19:25-27 KJV

Beginning with the Basics:
What is the gospel? (“Good News”? No “cop-out” evasions here!) Paul gives it to us in a nutshell. We must first learn precisely what the gospel is.

Paul had already preached it.¹ After his Damascus conversion, Peter and James spent time with Paul in Jerusalem to fill in the details.² After 14 years passed, he returned to Jerusalem to confirm with the apostles whether his preaching was in harmony with the gospel they proclaimed.³

Three fundamental essentials:

1. First of all, Jesus died. (First in importance, not chronology. “Christ” (not “Jesus”): Paul uses his official title of the Messiah, our goel, the Kinsman-Redeemer.

He did not just disappear. The authorities (both Jewish and Roman) made sure that His death was undeniable! The authorities outwitted themselves when they took so many precautions to make sure Jesus was dead and remained in the grave!

Jesus died.
He was buried.
He was raised on the third day.

¹ Acts 13:30; Gal 1:1
² Gal 1:18-19
³ Gal 2:1
Furthermore, Paul says twice in three verses “…according to the Scriptures (i.e., Old Testament).” Jesus’ death and resurrection was not an afterthought. This was planned before the foundations of the world (and even hidden in the genealogy of Noah). He died for our sins (not just died).” The phrase “Christ died for our sins” is the doctrinal summary of the atonement:

a) As our Substitute, Christ died to appease God and meet the demands of the law;
b) As our Advocate, He effected reconciliation and made us righteous before God;
c) As our Mediator, He established a new covenant and accepted us as partners;
d) As our Savior, He grants us eternal life through faith in Him.

2. He was buried. Only Paul mentions the burial. It points backward to the reality of death and forward to the character of the resurrection. Paul even identifies the believer’s baptism with Christ’s burial. Jesus’ physical body was placed in the tomb. On the third day a new glorified body came forth, no longer subject to time and space.

3. He was raised on the third day. The passive voice denotes the implied agent, God. Translations fail to exploit the differences in Greek verb tenses between verses 3 and 4: The Greek uses the past tense to describe a single action in the past for Jesus’ death and burial.

---

4 Isa 53:5-6, 8-9; Ps 22:16; cf. Mat 26:28; 1 Pet 3:18
5 Cf. Gen 5
6 Rom 5:8; 8:32; Gal 1:4; Eph 5:2; Titus 2:14
7 Rom 3:25-26; 5:9-19
8 2 Cor 5:21; 1 John 2:1-2
9 Luke 22:20; 1 Cor 11:25
10 John 3:16
11 Rom 6:4; Col 2:12
12 John 20:19, 26; Luke 24:31
13 Acts 3:15; 4:10; 5:30; 10:40; 13:30, 37
But for the verb “to be raised” the Greek has the perfect tense to indicate an action that occurred in the past but has lasting relevance for the present. Jesus was raised from the dead and continues His life in the resurrected state.

If the Roman or Jewish authorities could have produced the body of Jesus, all the rumors would have quickly stopped, and it all would have ended. But they could not. The empty tomb emphasizes that Jesus’ resurrection was physical! (It is emphasized in all four gospels that the body was missing).

Omissions?
What is remarkable is what Paul does not include in his “Gospel.” He makes no mention of Jesus’ miracles, His teachings, or His examples. These are important, but not “the Gospel”! The focus is on three principal things: Jesus’ death, burial, and resurrection. These overshadow all other aspects of His ministry.

“Third day according to (which) Scriptures”? Jonah 1:17, linked with Matthew 12:40. Jesus also taught that He would be killed and raised the third day.

Other “Three Days” Examples
a) Third day of Creation: Double Blessing;

b) the Akedah: Abraham’s Offering of Issac;

c) Joseph Interprets Two Dreams
   - Baker (bread) Dies on the Third Day
   - Cupbearer (wine) Freed on the Third Day

d) Crossing of the Red Sea: The Third Day after Passover; Departed from Mt Sinai;

14 vv. 12,13,14,16,17,20; cf. 2 Tim 2:8
15 Rev 5:6
16 Mat 28:5-6; Mark 16:5-6; Luke 24:3-4; John 20:6-8
17 Also, Ps 16:8-11 with Ps 110:1; Some also point to Hos 6:2. Gen 22 is perhaps the most dramatic example: Abraham’s offering of Isaac. Isaac was “dead” to Abraham for three days: Heb 11:19
18 Mat 16:21
19 Gen 1:9-13
20 Gen 22; Heb 11:19
21 Gen 40:8-22
22 Num 10:33
e) Spies En Route From Jericho; 23
f) Jonah in the Great Fish; 24
g) Esther Fasts Three Days; 25
h) Wedding in Cana on the Third Day; 26
i) Christ Was Three Days in the Tomb; 27
j) Saul’s Blindness in Damascus; 28
k) Hosea: Israel’s Petition for Lord’s Return. 29

After His resurrection, Jesus’ physical body could be touched, 30 could be recognized, 31 could come and go through locked doors, 32 and He could eat and drink with them. 33 Jesus’ resurrection body was transformed to transcend time and space. 34

**Appearances of Jesus**

On that Sunday, Jesus appeared to the women; Mary Magdalene; two men on the road to Emmaus; Peter; and, the 10 disciples in the upper room. 35 Paul first mentions Peter, whom he usually calls Cephas, the Aramaic name for Peter. 36

Sunday evening, the disciples in the upper room told the men from Emmaus that He had appeared to Simon. 37 That morning the angel instructed the women to tell the disciples “and Peter” to go to Galilee where Jesus would meet them. 38

---

The book of Acts reveals that immediately after Jesus’ ascension Peter became the undisputed leader in the Jerusalem church.

---

23 Jos 2:16  
24 Jon 1:17  
25 Esther 4:16  
26 John 3:1  
27 Luke 24:21  
28 Acts 9:9  
29 Hos 5:15-6:3  
30 John 20:27  
31 (with difficulty) John 20:14-15; 21:4,7  
32 John 20:19, 26  
34 1 John 3:2  
36 John 1:42  
37 Luke 24:34  
38 Mark 16:7
There Jesus forgave Peter and reinstated him.39 (The book of Acts reveals that immediately after Jesus’ ascension Peter became the undisputed leader in the Jerusalem church.)

Would you believe that JFK was shot with an arrow? Why not? Too many witnesses are still alive who know better! So, also, during the first century with respect to Jesus Christ: “Five hundred brethren at once.” (Nothing in the Gospels or Acts clearly corroborates the figure of 500 brothers. Some associate this with the closing words of Matthew’s Gospel and the great commission.) A crowd would not be surprising, since He announced this appearance through the women earlier. Most of the 500 were still living at the time Paul wrote this epistle (about 25 years after the crucifixion). Apparently both Paul and the Corinthians were acquainted with many of them.

Half a year before Jesus’ death, His brothers, including James, still did not believe on Him.40 But immediately after Jesus’ ascension, His brothers believed and were with the apostles in the upper room.41 James listened to Paul when the former persecutor returned to Jerusalem as a believer.42 James filled Peter’s place when the apostle fled Jerusalem after his release from prison.43 After his third missionary tour, Paul reported to James and the elders in Jerusalem.44

*The Physics of Immortality*

Frank J. Tipler, Professor of Mathematical Physics at Tulane University, is a major theoretician in the field of global general relativity, that rarefied branch of physics created by Stephen Hawking and Roger Penrose.

In devising a mathematical model of the end of the universe, Tipler (a professed atheist) came to a stunning conclusion: Using the most advanced and sophisticated methods of modern physics, relying solely on the rigorous procedures of logic that science demands, he created a proof of the existence of God.

39 John 21:15-19  
40 John 7:5  
41 Acts 1:13-14; 1 Cor 9:5  
42 Gal 1:19  
43 Acts 12:17  
44 Acts 21:18-19
Furthermore, he believes that every human being who ever lived will be resurrected from the dead. He claims that he arrived at his proofs of God and immortality “in exactly the same way physicists calculate the properties of an electron.” His book explains why he now believes that the central claims of Judeo-Christian theology are in fact true, and that these claims are straight-forward deductions of the laws of physics as we now understand them.

The Analogy of a Seed.45

It is no more difficult to believe in the resurrection than it is to believe in a harvest! What emerges from a seed that “dies” is incomparably more glorious than what was planted. (Examples: bulbs vs. gladiolas, a butterfly, et al. …) Plants (and people) do not rise of their own volition, nor by chance. Only by the decisive (aorist) action of God.

Six is the Number of Man

Our DNA is a 3-out-of-4 error-correcting code, using the same for all. Digitally different, but yet by a common architect. At the cellular level, an intact human immune system will virtually always recognize and reject a nonhuman transplant as foreign. What is the underlying characteristic within humanity that speaks of our uniqueness?

On virtually every nucleated cell in a person are small markers (lipoproteins to be precise) called antigens. Their official designation is “histocompatibility antigen” or “human leukocyte antigen (HLA).” These certain antigens are the same in every human and are only found in humans, although given individuals may have different arrangements and collections of these molecules. (For example, these antigens are responsible for the different ABO and Rh systems important in blood transfusions.) The irony is that in every person, on virtually every cell, this marker of mankind is a product of one certain chromosome: Chromosome #6.
This system is the locus of genes that encode for proteins on the surface of cells that are responsible for regulation of the immune system in humans. This group of genes encodes cell-surface antigen-presenting proteins and has many other functions; and, it all resides on chromosome #6.

When we get our resurrection bodies, there will be no more experience of death, aging, crying, mourning, sorrow, or pain: All believers will be given new bodies like the glorious body of the Lord. Our new body will have a different dimensionality. Our new, natural bodies will be “spiritual,” completely Spirit-filled and Spirit-governed. Our bodies have become temples of the Holy Spirit.

- Jesus emphasized that His new body is material (“flesh and bone,” but with the Holy Spirit thoroughly filling and governing this body. Note: the Holy Spirit’s role in the Creation.

- Our physical bodies will be like His own. “This mortal must put on immortality...” We cannot dress ourselves. God does it all. We are disconnected from our past (and even time itself).

O death, where is thy sting?
O grave, where is thy victory?

1 Cor 15:55 KJV

(Paul Quotes from the Old Testament. Death’s days are numbered.)

- The sting of death is sin; and the strength of sin is the law.

1 Cor 15:56 KJV

---

46 Rev 21:4
47 Phil 3:21; 1 John 3:2
48 1 John 3:2
49 6:19, et al.
50 Luke 24:39
51 Gen 1:2
52 2 Cor 4:14; Col 1:18; Phil 3:20-21; 1 John 3:2; Rev 1:5
53 Isa 25:8; Hos 13:14
Here, in a single verse, Paul expresses the doctrine of sin, the law, and death. Two years later, Paul expanded the complete doctrine in his Epistle to the Romans.\textsuperscript{54}

Three “Tenses” of Salvation


- “Being Saved”: Present tense. Growing as an instrument of His Grace. We are all “works in progress.” We need to apply our salvation to our lives. You may be saved, but what have you done since? It is possible to believe in vain. It is not just an “insurance policy” against going to hell.

- “Will be Saved”: Future tense. The resurrection.

Do you have your passport for the transit that’s coming?

This article has been excerpted from a double-session of our expositional commentary on 1 Corinthians 15:

- The Definition of the Gospel 15:1-12
- Death and Resurrection 15:13-25
- Christ’s Kingdom 15:25-35
- The Physics of Immortality 15:36-40
- The Resurrection Body 15:41-50
- The Harpazo 15:51-58

[The doctrine of the rapture is one of ecclesiology as much as eschatology! It may come as a surprise that it is seen in the Old Testament\textsuperscript{55} as well as the New Testament.\textsuperscript{56}]
The 15th chapter in 1 Corinthians is the most important chapter in the Bible (and the longest in this epistle). It deals with the ultimate enemy of mankind: death. It announces the death of death itself. This chapter is regarded by many as the Centerpiece of Christianity and the climax of Paul’s message.

This study will explore:

- The Definition of the Gospel
- Death and Resurrection
- Christ’s Kingdom
- The Physics of Immortality
- The Resurrection Body
- The Harpazo

Join Chuck Missler from the Executive Briefing Room of the River Lodge, New Zealand as he explores 1 Corinthians and the Physics of Immortality.
The new KI Student Mobile Portal gives you the ability to view videos sessions, download study notes, take quizzes, exams, and receive course completion certificates right on your smart device.

Courses Currently Available:
- BIB501-1: Old Testament Survey (12 sessions + exam)
- PRO501: Intro to Prophecy 101 (4 sessions + exam)

Great New Features:
- Mobile First design, optimized for smart devices.
- No more time based courses, truly self-paced!
- Permanent access to courses and associated resources.
- Quizzes auto-save, resume quizzes at a later time.
- Unlimited quiz attempts, pass the grade!
- Personalized course completion certificates.
- More great features to come...

kistudy.khouse.org
Over the years many who have traveled with us to Israel have asked us to put together a ‘Footsteps of Paul’ or ‘Seven Churches of Revelation’ Tour. I have to admit I was a bit lukewarm to the idea but decided we needed to expand all of KI Tours. We have some friends from Perth, Australia who raved about a tour they took to Turkey and decided to make that our fall extension.

Once the tour had enough people to assure it was a go, I started to do my research in order to be prepared to teach on each of the sites. In this process, I began to get very excited because, once I immersed myself back into the seven letters that Jesus dictated to John to the seven churches, I began to realize that they all had a message that was convicting as well as relevant to my life!

Our Fall Issachar Tour to Israel was amazing and once we said goodbye to about half that group (because the other half was coming along with us to Turkey), I began to feel a bit uneasy as this would be our first venture to Turkey and I knew that Turkey was very different from Israel! We landed the next day in Izmir and drove to our hotel that was about an hour away, just outside of Ephesus. That first evening we had our orientation and met our guide and got prepared for something that would turn out to be much more than I had expected! Our itinerary was different from the order in which the churches are addressed in Revelation. I soon realized that the Lord had made special arrangements for us and I have come to believe that
He purposefully had our group go in the following order: Pergamos, Thyatira, Patmos, Smyrna, Sardis, Laodicea, and finally Ephesus. One thing that I had learned from listening to Chuck Missler’s commentary was a reminder that each of these letters had a message for all believers. I also remembered that, when Jon Courson was teaching on the parable of the soils, he warned not to just assume that you are always planted on the good soil and that each day you need to check your surroundings! With that in mind, I warned our folks not to just assume that we all simply need to hear the message to the church of Philadelphia but we needed to have ‘ears to hear’ what the Spirit intended for each of us at every stop!

First up was Pergamos. The archeological remains here are spectacular. We took a tram to the mountain top and were amazed to see the layout of this ancient city. We sat in the steep theater and began to read the letter that Jesus wrote to those who were a part of this church. The overarching theme at this site was that Pergamos was a compromised church. It had married the Roman Empire. It had become diluted and had lost its purity. The Spirit led us to understand how the ways of Balaam had become a part of today’s church.
We were convicted of the many forms of sexual immorality and were drawn back to the Word of God to find our way back to purity. We ended our time lamenting over the power of the Nicolaitans in today’s church. The call was clear … REPENT … and choose to walk closer to Jesus, make a commitment to be a student of the Word and make prayer a daily part of your life!

Next up would be Thyatira, which would probably be the least impressive visual site of the seven, BUT the Lord had a message for us there as well. As we were driving through the modern city of Thyatira, we came to the site of the ruins that were, as I said, very unimpressive. We seemed to be right smack dab in the middle of the modern city and saw a city block fenced off with ancient broken down walls. There was lots of traffic and we had to hurry off the bus and find our way to the entrance of this site. Once we gathered, we walked around a bit and then gathered together and just sat on some of the old boulders that once made up this town. As I got our workbook out and gathered our folks together, I noticed three teenage Turkish girls giggling and watching our group intently. More about them later. As we prayed the Spirit brought the following to mind: Jesus told those at Thyatira that they tolerated the works of Jezebel and that if they did not repent they would be thrown into the great tribulation. All of a sudden we were standing on holy ground - this unspectacular site has a message to those who had ‘ears to hear’ and as I began to speak, those giggling girls were hanging on every word that was coming out of my mouth.

Thyatira means “continued sacrifice” - introduction to the Mass. This is a snapshot of the church during the Dark Ages. This was the most insignificant city of the seven and probably the smallest congregation. This city was built to defend Pergamos. It was a defensive outpost. John depicts Jesus as having eyes like a flame of fire and his feet were like bronze. These idioms stand for the truth that

*Jesus told those at Thyatira that they tolerated the works of Jezebel and that if they did not repent they would be thrown into the great tribulation.*
He sees all (both the inside as well as the outside) and that He will JUDGE all of our actions! Again the judgment against Thyatira was that they ‘tolerated’ the works of Jezebel. What were these works?

First some background: Jezebel was the daughter of the King of Sidon. A political marriage to Ahab was made to seal a profitable trade alliance between Israel and Phoenicia. Soon after this arrangement she set out to exterminate all the prophets of YHWH (1 Kings 18). Make no mistake; the queen is running things. Of all the women in the Bible, none was more cunning or more daring or more unscrupulous than Jezebel … she obtained lands through “inquisition” (Naboth’s vineyard). In the end Jezebel brought Israel to its lowest point spiritually.

Again, remember why they were condemned … they failed to raise a protest against Jezebel. Jesus does not say that they joined in but that they simply failed to raise a protest. This hit us all like a lead balloon as we began to ask the question: What about the church today? Are we tolerating the works of Jezebel and, more importantly, what is going on in our worlds that we are failing to raise a protest against? Now the visual – we are looking at the remains of what once was a home to those who were Believers! There was graffiti everywhere and it was evident that the lamp stand was gone! As we were walking away, I noticed those three teenage girls who took it all in were asking questions from some in our group. I was going to wait until they left before I started speaking but the Lord make it clear to me that He wanted them to hear the message. One thing I do know is that seeds were planted and that we entrusted those girls to the One who is truly the Lover of their Souls!

We headed back to our hotel and the next morning we boarded a ferry and sailed four and a half hours to what was once a penal colony, a place called Patmos. Patmos is a gorgeous Greek isle and, once we docked, we made our way to

*We realized we were sitting in what was most likely the place where John saw his vision of Jesus*
what was once a cave on the hillside overlooking the bay. We realized we were sitting in what was most likely the place where John saw his vision of Jesus (see Revelation 1) and then began to write down the things he was told by Jesus. The scenery was breathtaking, and we had a great time of fellowship as we ferried back to Izmir later that afternoon.

The next day the order of our church visits were Smyrna, Sardis, and ending in Philadelphia. As we got to Smyrna the Lord pressed in to me that the theme here was Death. As we settled down to read over this letter we were reminded that of what ISIS was doing to fellow Christians on the eastern border of Turkey. It was not a coincidence that in Smyrna Jesus told His own that they were going to die. He does not promise deliverance but expects them to finish their races faithfully. After all, even in the name Smyrna we see the roots of death - Myrrh - and the only use for myrrh was for embalming. We must never forget that this was the third gift from the Magi. Jesus was born to die!

As we were sitting down in the marble archways, we could look up the hill and see the traditional site of where Polycarp was martyred. Polycarp was a 2nd-century Christian bishop of Smyrna. According to the Martyrdom of Polycarp, he died a martyr, bound and burned at the stake, then stabbed when the fire failed to touch him.

“80 + 6 years have I served Him, and He never did me wrong. How can I now speak evil of my King who has saved me?”

Polycarp of Smyrna (ca. 69–ca. 155) quoted in a letter from the church of Smyrna.
All that Polycarp needed to do to avoid his horrible fate was to take a pinch of incense and put it on the altar and to simply acknowledge that Caesar was the supreme Lord.

For me, this was a special place because I felt the heart of Jesus here. This is a place of great intimacy because this church would face martyrdom and Jesus makes it clear that He will be with them each step of the way. Friends, as I mentioned, there are Christians today who are NOT recanting and becoming a Polycarp of our day! Make sure you pray for the persecuted Christians of our day!

Next up we visited Sardis. This place is haunting and even the rocks cry out warnings to Believers today to make sure that we are bearing fruit.

The name Sardis became synonymous with promise without performance; appearance without reality and lead to a false confidence. They betrayed themselves by their lack of watchfulness and diligence. They were clouds without rain! Oh, how the church needs to heed this warning today. Jesus spoke of a fig tree that looked good on the outside but had no fruit! He also told convicting parables about a vineyard that did not produce as well as speaking harshly about those who failed to use their talents!

Seven hundred years before this letter was written, Sardis was one of the greatest cities in the world. It probably dates back to before 2000 B.C. and at one time was the ancient capital of the Lydian empire (1200 B.C.).

Sardis was situated on a hill 1000 feet above the broad valley at the foot of Mt. Timolus. It “appeared” to be impregnable. However, the sheer precipitous cliff was clay which suffered continual erosion. The untrustworthy mud left occasional cracks which could be exploited. Because of their false confidence the city, when captured, was always like a thief in the night!

Sardis is often linked to the denomination churches of today - the Protestant movement. Sadly one cannot find any commendations
in this letter from the Lord of the Church. His message is simple … BEAR FRUIT and FINISH STRONG!

Next up, the one church we all want to be a part of … Philadelphia! Honestly, this site was not very memorable. Much like Thyatira it is located in the heart of a city, and with all the hustle and bustle of an inner city, with the noises and traffic, it was a bit strange. We all knew that of all the churches this one seemed to get the highest grades but I think the Holy Spirit was not content on letting us have a Mount of Transfiguration type experience! Remember how Peter just wanted to sort of hang out and soak it all in? You know … that “can it get any better than this” type of experience?

Bases of ancient arches in Philadelphia were the only visual ruins, but they did enable one to envision how massive the structure once was. The truth is, however, that for the one church with such high grades there is virtually nothing there today! The message was clear - don’t rest on your laurels; there is still much work to do!

Now for one of the most impressive sites - Laodicea. As we were driving up to the site I was fixated on how barren things were,
which fits the tenor of this letter. As we got further into the site it was amazing to see how extensive the ruins were! This area was truly a site to behold! As we opened the Word to read this letter it was so easy to see what Jesus was referring to when He spoke these words:

17 Because you say, ‘I am rich, have become wealthy, and have need of nothing’—and do not know that you are wretched, miserable, poor, blind, and naked—

Revelation 3:17 NKJV

The Laodiceans were blinded and the picture of Jesus on the outside of the church knocking did not go unnoticed. I think we all agreed that, as a whole, today’s church is living in the age of Laodicea.

Finally, we come to the end and what is first in the order from the text was our last stop. Anyone who has been to Turkey can testify to the glory of Ephesus! The site is the most impressive and truly the Holy Spirit was saving the best for last for all of us on this tour! The message that we heard as we were sitting in the same theater where Paul spoke to the crowds in Acts 19:28 was to return to our first love and to reignite our passion for Jesus!

“Return to Me, and I will return to you,” Says the Lord of Hosts.
Malachi 3:7 NKJV

As I look back I can honestly say that, just like in Israel when Jesus spoke to the Pharisees on the Mount of Olives regarding calming the crowds down, when He said that even if they were quiet the rocks would cry out, so too the rocks and ruins of the Seven Churches of Revelation in Turkey are still crying out today! The question is do we have ears to hear what the Spirit is saying to His Church?

We will be returning to Turkey following our “All-New Issachar Fall Israel Tour.”

If you would like more information, please either email Sharon at sharon@khouse.org or call 1-800-KHOUSE 1 extension 251.
Dr. Chuck Missler’s newest ongoing Bible study on the Book of 1 Corinthians.

“The city of Corinth was a major influence throughout that part of the world in every respect, including it becoming an idiom for fornication (which, of course, became idiomatic for the entire gentile culture). When I teach this book in America, I can’t resist calling it “1st Californians.” Unfortunately, the epithet is justified.”

- Chuck

Get this insightful and timely study in weekly installments!

**US$4.95 per session** for the complete Digital Download Package (HD MP4, MP3, PDF Notes)

**US$2.95 per session** for MP3 + PDF Notes download only

<table>
<thead>
<tr>
<th>Session Release Date</th>
<th>Bible Study</th>
</tr>
</thead>
<tbody>
<tr>
<td>14 2-Feb-15</td>
<td>1 Corinthians Chapter 15 Part 1</td>
</tr>
<tr>
<td>15 9-Feb-15</td>
<td>1 Corinthians Chapter 15 Part 2</td>
</tr>
<tr>
<td>16 16-Feb-15</td>
<td>1 Corinthians Chapter 16</td>
</tr>
</tbody>
</table>

Available from [resources.khouse.org](http://resources.khouse.org)
The Rapture: Christianity’s Most Preposterous Belief

There continue to be many questions concerning the "Rapture" of the Church and its apparent contrast with the "Second Coming" of Jesus Christ. Where does this strange view come from? Is the term "rapture" even in the Bible?

Clearly, the idea of the Rapture can be considered the most preposterous belief in Biblical Christianity.

AVAILABLE on our online store: resources.khouse.org

eBook US$3.95 ea
False prophets and false prophecy are present through the New Testament. Jesus warns against false prophets in Matthew 7:15–23, pointing out that they can be recognized by their fruit.

1 John 4:1–3 also cautions believers about false prophets, noting that “spirits” that deny the reality of the incarnation are false and not from God. In Acts 13:4–12 a false prophet named Bar-Jesus opposes Paul and Barnabas. Paul calls the false prophet a “child of the devil” and someone who is “full of all kinds of deceit and trickery” (Acts 13:10). God then strikes the false prophet with blindness.

False prophets in the New Testament are often associated with the end times. Mark 13:22, for example, states that “For false messiahs and false prophets will appear and perform signs and wonders to deceive, if possible, even the elect.” The theme of deceit connects the work of false prophets with the work of Satan, who is known for his deceiving character and works (cf. Gen. 3). That is why Paul can call the false prophet in Acts 13 a “child of the devil.”

False prophets exist today. Even now they are in the business of deceit.

“Beware of false prophets who come to you in sheep’s clothing but inwardly are savage wolves.”
Matthew 7:15 ISV
Many were the founders of religions which are still in existence today. Many flourished for a relatively short period of time and ended tragically, some only with a loss of faith but others with a loss of physical and spiritual life.

In 1997 members of the Heaven’s Gate cult committed mass suicide, believing their souls would be transported to a spaceship trailing the Hale-Bopp comet. Their 65 year old leader Marshall Applewhite, who had a history of checking himself into mental institutions, believed he was a descendant of Jesus Christ. He told his followers that he had a divine revelation that the world was due to be ‘wiped clean’ by the alien founders and that they needed to leave the earth.

On March 26, 1997, Rio DiAngelo who had been chosen to ‘stay on Earth’ and continue preaching the group’s message went to the Heaven’s Gate House and found 39 people dead.

DiAngelo was the lone survivor.

One can read about these false teachers, but they seem to rarely hit home. For this author, an infamous case of a false teacher became very real when one witness to an eventual tragedy lived close to home.

Thirty-six years ago, a 20-year Mississippi native found himself locked in a jail cell in Guyana wondering what happened to his world – a world in which his family and friends were still alive. They were all lying dead in a grove in a South American jungle that he hoped would be their paradise.

November 18, 1978, Herbert Newell from rural Sharkey County had gone off one morning on the communal fishing boat only to return to find his loved ones dead; part of the 909 victims of a teaching promoted by a false prophet.

The mass suicide / murder was the largest such event in modern history and resulted in the largest single loss of American civilian life in a deliberate act until September 11, 2001.
Their leader was a man named James Jones and the place was called Jonestown. Jonestown was the informal name for the Peoples Temple Agricultural Project formed by the Peoples Temple. Jones formed the Peoples Temple in Indianapolis, Indiana, during the mid 1950s. Jones preached that “those who remained drugged with the opiate of religion had to be brought to enlightenment — socialism.”

Jones moved the Temple to Redwood Valley, California in 1965 and within a few years other Temples were established throughout California. In the mid 1970s, the Temple moved its headquarters to San Francisco.

When Jones moved the Temple to California, there wasn’t much of a future in Blanton, Mississippi for a poor, black family. “My parents were sharecroppers, and we lived on one of the plantation owner’s land,”

In the late 1960s, the family moved to California after one of his sisters and father found work. It was in Los Angeles that they were introduced to the Peoples
Temple of Los Angeles. The family had never attended church together, so they decided to try this church as a place they could worship as a family. They were pleased with the fact that people of all races and ages were worshipping together. Little did they know then that Jones had already started to stray from The Word.

“Had we been in church and reading our Bible, we would have known that this was not something Christian-like or of God,” Newell said.

The more they attended the Temple services the more involved they became in the church. On weekends they would join bus loads of other members and travel from Los Angeles to San Francisco, Jones’ base of operations.

Instead of joining the military, Herbert took a Temple-sponsored bus tour of the country with other church members. This trip only deepened his commitment to Jim Jones and the People’s Temple.

“I thought it was a good thing, a good place for me,” Newell said.

While the Temple was growing, there was another Temple facility being built - the Peoples Temple Agricultural Project, commonly known as Jonestown - in Guyana, a country on the Caribbean coast of South America. In 1977 Jones announced that the church members would be moving there. Jonestown was located in the middle of a lush, dense jungle that appeared isolated from the outside world.

The place seemed ideal.

“It’s like the Bible says, many false prophets have gone out into the world,” Herbert said.

Temple members flocked to the new compound, including Newell and his family. He was part of the last migration to the newly established compound, but one family member didn’t follow.
Newell’s father had never liked Jones’ teaching and had been adamant that his family not follow the man to South America.

“My father didn’t want to have nothing to do with it. ‘That man’s just going to take you over there and kill you,’” Newell said, “I always found it strange and haunting that he would say that.”

Herbert soon found out that his father was right.

Once at the compound, Jones, obviously on drugs, would slur propaganda over the public address system. Newell said that sometimes at the end of a workday, Jones would call town meetings known as “White Nights” that lasted long into the night.

“He asked each of us individually what we would do if we were invaded by mercenaries or whatever. This went on until like 2 or 3 o’clock in the morning,” Newell said. “You’ll do almost anything when you’re deprived of sleep. You’ve been working all day. You haven’t had time to take a shower and you’re doing all these things and he’s asking everyone what they would do. I’m thinking, ‘Hell, just let me get some sleep.’”

Jones kept his followers in line by turning them against each other. He encouraged them to report anyone who showed dissatisfaction or had broken his “commandments”.

“If someone wrote you up, you would be on the floor that night. You would have two people come up there and box you [in]. It was a way of inciting fear in you to make you conform to whatever it is that he wanted you to do.”
At the compound, as Jones descended ever further into his delusions, his grip on his followers tightened. Even though many people wanted to leave or send their children back to the United States, few dared to speak for fear of Jones’ wrath. Later, Newell would discover that his mother had wanted to send her own children home to live with their father, but at the time, it was never discussed.

Meanwhile Newell worked various jobs. He worked as a woodcutter, helped manufacture charcoal, and finally worked aboard the Temple’s fishing boat, the Cudjoe. For the most part, Newell found the work rewarding; he said that only toward the end did things turn really bad.

Not long after the move to Guyana, U.S. Congressman Leo Ryan’s (D-California) office in the 11th District began to hear of direct requests for assistance from concerned families whose relatives had disappeared into the Guyana jungle to join the Jonestown community. Newspaper articles also raised concerns. There were claims of social security irregularities, human rights violations, and people being held against their will at Jonestown.

In June 1978, Congressman Ryan read excerpts from the sworn affidavit of Debbie Blakey, a defector from Jonestown, which included claims that the community at Jonestown had, on a number of occasions, rehearsed for a mass suicide. Reports about the group, both favorable and unfavorable, poured in.

Ryan hired an attorney to interview former Peoples Temple members and relatives of members to determine whether the group had violated any Federal or California state laws.
Ryan received official permission from the Guyanese government in September 1978 for a visit to the compound. The official party consisted of Ryan, James Schollaert and Jackie Speier, Ryan’s personal assistant. Ryan’s party included nine people from an NBC news crew and other media representatives. Eighteen people from a delegation of concerned relatives also accompanied the group.

In the days of preparation for the trip to Jonestown, Ryan contacted Jim Jones to inform him of his intention to visit the settlement. After initially agreeing to the visit, Ryan was told by the attorney for Jim Jones that he would not be able to attend at the time they wanted, claiming that the visit was nothing more than a “witch hunt” against the People’s Temple. Ryan responded that he would visit the compound anyway, leaving for Guyana on November 14, 1978.

Problems began for the group as soon as they arrived in Guyana at midnight. Ron Javers from the San Francisco Chronicle did not have an entry visa and was detained overnight at the airport. The group of concerned relatives, despite having confirmed reservations, had to spend the night in the lobby of the Pegasus Hotel in Georgetown, because no rooms were available when they arrived.

Over the next two and a half days, Ryan and the family members attempted to speak with a representative of the Peoples Temple at their headquarters in Georgetown, but could not gain entry. Eventually, Ryan informed Jones’ legal counsel that he and his party would be leaving for Jonestown.

The plane was scheduled to leave Georgetown at 2:30 pm that day. On board were Ryan, his Chief of Staff, the Deputy Chief of Mission for the country, Jones’ legal counsel, all nine media representatives, four representatives of the concerned relatives group, and Neville Annibourne, a representative of the Guyanese Government.

Upon their arrival at Jonestown, the delegation was served dinner and entertained by a musical presentation by Peoples Temple.
members. As the evening progressed, reporters interviewed Jim Jones while Ryan talked to Peoples Temple members whose names had been provided by relatives in the U.S.

During the course of the evening, a Jonestown member passed a note to NBC reporter Don Harris indicating that he and his family wished to leave. Another member made a similar verbal request to another member of the party. Both requests were reported to Ryan.

Ryan also was able to address some of the members of the Peoples Temple where he said, “Whatever the comments are, there are some people here who think this is the best thing that ever happened to them in their whole life.” They erupted with cheers and thunderous applause.

The next morning Newell was ordered out on the Cudjoe. He thought it strange since it was Saturday and the boat typically didn’t leave port until Monday. Newell thought it was just one of Jones’ idiosyncrasies.

“I told my mom, my girlfriend and my brothers and sisters that I would be back,” Newell said. He never had the chance to keep his word.

As he was boarding the Cudjoe, Newell’s friend Eddie Crenshaw made an ominous comment. “Crenshaw said ‘When you guys get back here tomorrow, we’ll all be gone; we’ll be dead.’ I told him that was a lot of B.S. I couldn’t picture it. I couldn’t believe it,” Newell said.

As the Ryan party was boarding their planes to prepare to leave, they were fired on by two of Jones’ disciples. Ryan, three members of the media, and one of the Temple members who chose to leave were killed. Six others were seriously wounded. The attackers left the airport soon after. One of the planes in the group was able to escape the melee and reported news of the attack to controllers at the Georgetown tower, who notified Guyanese officials. Back at the airstrip, survivors of the attack sought cover and protection for the night.
While Ryan’s delegation had prepared to board their aircraft, back at the compound Jim Jones had called the Jonestown community together. He explained to them that someone on the plane was going to kill Ryan, giving justification to people who wished to destroy the Peoples Temple to attack them. The “enemy” would then descend upon them and kill them mercilessly.

Jones’ followers had been expecting this. He had them living in fear of an unnamed enemy and destroyer for many years. He had also been preparing them for what he termed “revolutionary suicide” for some time. They had even had a number of practice runs to prepare them for such an eventuality.

According to the official report, the carnage at Jonestown began at about 5:00 pm as gunfire erupted at the airport.

Later that night while still out fishing, Newell was awakened in his fish camp and arrested by Guyanese soldiers. The soldiers told him that Ryan, members of the news crew and Temple members who had been attempting to flee were attacked and killed at the airstrip as they were preparing to leave.
“They got us and took us to the police station and locked us up. They didn’t know if we had anything to do with the shooting at the airstrip or whatever. We were in jail that night and morning,” Newell said. According to FBI reports, Newell’s friend Eddie Crenshaw was one of the shooters who helped assassinate Ryan on Jones’ order.

At noon, Nov. 19, 1978, soldiers brought word that at least 400 people were dead at Jonestown. “I told the guy he was lying. I couldn’t believe it,” Newell said. “My heart just sank. As the day went by, the body count got higher.”

While Newell and others were out on the boat and the Ryan party attacked, Jones had ordered what he called “revolutionary suicide.” Buckets of grape-flavored Flavor Aid (not Kool-Aid, a genericized trademark) laced with cyanide poison and various tranquilizers were brought out to the Temple members.

Jones ordered them to drink it, saying soldiers would soon come to torture their children and elderly at Jonestown.

“Had I known or thought something like that was going to happen, I would have tried to get my family out,” Newell said.

Audio tapes left behind showed that it was not a mass suicide. While some people “drank the Kool-Aid,” others were coaxed by Jones to make their children drink the deadly drink. Children can be heard crying and gagging as the liquid was forced down their throats.

The hesitation is obvious. Jones tells Temple members they are going too slowly. A few agree with him, but most are heard arguing in the background, refusing his orders.

“Stop this nonsense!” Jones yells. “You’re exciting your children!”

Newell and other survivors view what happened as sheer murder. “You had three choices. Either you drank the stuff or you got injected...
with it or you got shot. Pick, one of those three you’re going to do,” Newell said. “It wasn’t like it was agreeing to do this.”

At the end of the 45 minute tape Jones is heard to say, “Take our life from us. We laid it down. We got tired. We didn’t commit suicide; we committed an act of revolutionary suicide protesting the conditions of an inhumane world.”

A few of the lucky ones were able to escape into the jungle, but most didn’t even try. “If you got out of Jonestown and tried to run through the jungle, you wouldn’t know where to go,” Newell said. “Jones always told us it was full of poisonous frogs and snakes and panthers, which was true.”

Eventually Newell and his brother Cleveland Jr. were eventually released from prison, but Newell wasn’t free. Not only did he suffer survivor’s guilt, losing twelve members - almost his entire family - in the jungle, he was marked with the stigma of being a member of the now infamous Peoples Temple.

“I almost didn’t want to come back to the United States when it first happened,” Newell said, “I didn’t want anyone to be telling me...
‘I told you so’ or making me feel bad because I went over there. I just didn’t want to hear nothing like that.”

He also didn’t want to come back to church. “For a while after it first happened, I didn’t want to have nothing to do with anybody’s church. If my family had not been going to church, this probably would not have come upon us,” Newell said.

He fell into drug abuse.

“I was self-medicating trying to drown the pain of the loss of my family, but I came to the conclusion that doing drugs is not to be the answer. I was just making my situation worse. Once the drugs wore off, I went back to thinking about my family members that I lost.”

Newell eventually kicked the cocaine habit, but the pain still lingers. He is now a train conductor for the City of Los Angeles, but recently had to take a leave of absence. The memories were too much for him.

“The route that my train has, it goes across one of the streets where we used to live. Going down that route every day brought back memories of my family. I found myself thinking about them a lot. It gets easier as the years go by, but it’s something you never forget.”

The most puzzling question, which arose out of the tragedy at Jonestown, is how one man could achieve such control over a large group of people to the point that they would willingly die at his command.

The answer is that Jones was a “false prophet.” He drew in people with lies and deception. Jones’ followers were enticed with good “feelings” rather than Christ’s saving grace.

New members were awed by Jones. He widely publicized his services, promising miraculous healings where cancers would be removed and the blind made to see. Before their eyes, Jones would heal cancer patients and a mass of putrid tissue would be pulled from the patient’s body.
Jones was a true antichrist – a man who put himself up to take the place of Christ. Toward the end, he said he was their Messiah and those that believed his lie followed him into the jungle, never to return.

One recurring characteristic of the false prophets is that they are careful to speak pleasing, positive, and flattering words. Jeremiah condemned the false prophets who were always saying, “Peace, peace; when there is no peace” (Jer. 6:14; 8:11). Jeremiah also said, “The prophets prophesy falsely . . . and My people love to have it so” (Jer. 5:31). Even though Jeremiah was a true prophet of the Lord, the false prophets were rewarded by the king and Jeremiah was cast into a dungeon (Jer. 38:6).

Jesus predicted false prophets would arise and mislead many. If Jesus were telling the truth, then we should expect such false prophets to rise up, and be successful in misleading people.

“Many false prophets will appear and deceive many people,”
Matthew 24:11, ISV

The apostles instructed believers to be diligent in faith and understanding of Christian teachings, in order to discern false prophets when they arise (2 Pet. 1:10; 1:19–2:1; 1 John 4:1).

The instructions of the apostles were echoed by Herbert Newell when he said, “Had we been in church and reading our Bible, we would have known that this was not something Christian-like or of God.”

Works Cited
Of all the end-time themes discussed in the Bible—such as global disasters (Matt 24), the rise of the global super-state, the identity of the Antichrist, the mark of the beast, and the Magog invasion (Ezek 38-39)—“deception and apostasy in the church” is listed more times than any other end-time “sign of the times.”

**Are we currently living in the Age of Apostasy?**

Ron Matsen explores the evidence and causes of apostasy and provides an antidote for apostasy in this timely study.
This month, The King’s High Way Ministries brings back a 2005 article from Nan’s book “Private Worship—The Key to Joy.” We pray that God will bless you richly this year with the knowledge and revelation of His great grace for you.

**Worship is the single most important thing** a Christian can learn to do. Why? First of all, Scripture tells us that we become “like” what we worship (Psalm 135:18). So, if we want to become more Christ-like, we must learn to worship Him more.

Worship is also important because it’s the key to the Lord’s presence and His joy (Psalm 16:11). And, finally, worship is important because it’s the means by which we receive His strength to endure all that He allows in our lives (Nehemiah 8:10).

Worship, then, is really a two-way communication. We come into the Lord’s presence by loving, adoring and exalting Him. He, then, makes Himself known by communicating His Love back to us. This, of course, results in inexpressible joy. This daily communion is what allows us to endure difficult circumstances. If we are hearing from the Lord, we can withstand anything.

Thus, worship is the key to intimacy, the key to

“May the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.”

2 Corinthians 13:14 NLT
withstanding trials and the key to restoring the joy of our salvation. It is the most important thing a Christian can learn to do.

I truly believe if the body of Christ was really taught how to genuinely worship, it would revolutionize the church. Noah worshiped the Lord and, as a result, a brand new creation was born. Abraham built an altar and worshiped the Lord and a whole nation resulted. Moses worshiped the Lord and, because of his obedience, God freed an entire people from bondage. Men and women who truly learn to worship can change the world.

**True Worshipers**

Worship involves all of our mental, emotional and spiritual faculties, but the specific place we worship and express our love to the Lord is in our spirit. John 4:23-24 validates this, “The hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is Spirit: and they that worship Him must worship Him in spirit and in truth.”

One of the definitions of the word joy is “to join or to become one with.” Joy, then, is the result of the union and the communion of our spirits. It’s the result of coming into God’s presence, catching on fire with His Love and being consumed by it.

Consequently, worship is not something we do just on Sundays or in church, but something we must learn to do every day, all day long. Again, look at the lives of Moses, Elijah, Samuel, Jeremiah, Daniel, Isaiah, John and Paul. These men didn’t restrict their worship to just one day a week. No, they worshiped and loved the Lord continually, every day, all day long. And, as a result, some of them came to know the Lord “face to face,” some were given incredible dreams and visions, and the glory of the Lord was seen in all of their lives.

Worshiping the Lord on a daily basis does not preclude our having...
more trials and temptations, but in fact necessitates it. Experiencing deeper consecration to the Lord usually requires even more refining. Our crown is always gained through the cross. The pattern seems clear: first, we are approved of by God; then we are tempted by many trials and tribulations; and finally, we receive our crown. If we know how to enter the Lord’s presence and worship Him in the midst of our suffering, then we will receive “beauty for ashes” and the “oil of joy instead of mourning.” (Isaiah 61:3)

Now more than ever before, we need to sanctify the Lord in the eyes of others. This simply means we must rejoice in the middle of our trials, so that Jesus will be glorified. Not hyping it up, but because of the intimacy we are experiencing with Him, letting that genuine joy show forth. God’s Word promises that Jesus will never leave us nor forsake us, but that He will be at our right hand helping us through and bringing us to victory. If we really believe this, then we must walk it out. In other words, we must show others by our actions exactly what we believe. Our only responsibility is to trust the Lord enough during our trials to demonstrate His Life through us.

David Wilkerson comments on this in one of his recent newsletters. He says that no matter where we are in our walk with the Lord, we must “make a joyful noise unto Him.” (Psalm 66:1; 98:4-6) He says if we don’t, “the very stones [themselves] will cry out.” (Luke 19:40)

**Humility**

The essence of worship, then, is really self-abasement and humility. This does not mean putting ourselves down in a self-condemning way, but simply not thinking about ourselves at all. Humility is the ability to see ourselves as we truly are, which then leaves us free to get excited about the triumphs of others and love them as God desires. Humility is putting Christ and what He
wants first. It’s putting away all self-seeking, self-promotion and self-preservation. We are to exalt Christ and Him alone. *Humility is the mark of a true worshiper.*

If you take a look at some of the people in the Bible whom the Lord used in magnificent ways (Noah, Moses, Peter, Joseph, David, etc…), you will find a common thread among them. He often chose the weakest and the lowliest of men. This is still true today. God’s standard of spirituality is measured by *meekness*, not power. Of course, the world and the devil try to constantly whisper otherwise, but meekness and humility always foil their plans.

**The Glory of God**

Throughout Scripture, we see God’s pattern of abasement and then exultation. *John 12:24*, “Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.” In Revelation, God promises that those who “overcome” the world, the flesh and the devil, will inherit *the morning star*. *(Revelation 2:26-28)* This simply represents Christ’s visible outward glory, which is a symbol of His hidden inward purity.

Remember the story of Moses in *Exodus 34:33-34*. His encounter with the Lord on Mount Sinai so radically changed him that his face shone with the glory of God. *Glory is the result of being in the Lord’s presence.* We not only receive fullness of joy from being before Him, but also His glory will be reflected through our countenance. Scripture validates this, “Those who look to Him for help will be radiant.” *(Psalm 34:5 New Living Translation)*

Paul talks about this in *Galatians 1:15-16*, when he says that God called him from birth to “reveal [or to glorify] His Son” in him. Paul is saying here that as Jesus becomes our life itself, when others look at us they will see Christ’s reflection, just as they did in Moses. We will reflect His image. A person’s countenance is the outward expression of what is in his heart. Moses simply reflected externally the glory of God that he was experiencing *internally*. And the same experience can be true of us also. The more we are with the Lord, the more of His glory we will reflect.
Jesus is the full revelation of God’s glory and if He abides in us, that glory is going to shine forth in our lives also. Jesus wants to express His glory through us. We are His arms and legs. Now, others might not see our face shining as they did Moses, but they should, at least, see something in our countenance that reflects Christ’s character.

It’s interesting because the very first time Moses saw God’s glory was the first time he worshiped Him. (Exodus 34:6-8) So, there is a connection between the revelation of His glory and worshiping Him. Experiencing God’s glory not only changes us - from glory to glory - it also changes our worship of Him.

In the temple, the place where God’s glory was manifested was at the Incense Altar, which sat directly before the Mercy Seat. As we said earlier, this altar was considered to be a part of the Holy of Holies, but actually stood in the Holy Place. It was called “the altar before the Lord.” (Revelation 8:3) After the incense was offered, the Shekinah Glory would come forth from the Holy of Holies, commingle with the perfumed cloud of incense, and then arise and fill the temple. The priest would then fall on his face and worship the Lord.

This is a visual picture of what happens when we humble ourselves and worship the Lord at the Incense Altar of our hearts. We not only become one spirit with Him, but the glory of God fills the temple of our body. In the perilous times ahead, Scripture tells us that God’s glory will be our defense, our covering and our protection. His glory will shelter us from the intense trouble that is to come upon the earth. Once again, God will put His pillar of cloud and fire over His Church for comfort and for direction. “The Lord will create upon every dwelling place of Mount Zion and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for upon all the glory shall be a defense.” (Isaiah 4:5-6)
**Walking with the Lord**

Worship involves companionship, communion, fellowship, mutual delight and decision making. These are the things that build a firm foundation so that we are able to “walk with the Lord,” share His heart and enjoy Him as a friend. Abel, Enoch, Noah and Abraham all “walked with the Lord.” (Genesis 5:22; 6:9) Each humbly sought His presence and the Lord rewarded them by revealing His glory.

As David Wilkerson puts it, “to have the Creator of the Universe call you His friend seems almost beyond human comprehension.”

Worship is the only place that a firm foundation for a “walking relationship” can be built. As Bob Sorge says, “We must develop a secret history with God before He gives us a public one.”

**Conclusion**

In conclusion, if you have identified with some of the things that have been shared in this article: if you, too, have lost the joy of your salvation; if you, too, have never really understood what true “worship” is; and if you, too, have longed to be consumed in God’s Love and His presence, then I urge you to put into practice what it means to personally worship the Lord. I assure you it will change your life and become the most important part of your entire day.

I now understand what Psalm 65:4 means when it says, “Blessed is the man whom Thou choosest and causeth to approach unto Thee; that he may dwell in Thy courts...” or, as the Living Translation says, “What joy awaits us inside Your Holy Temple!” The Lord is waiting there to give us the “oil of joy” and the “glory of His presence.” (Isaiah 61:3) Worship is the key to experiencing His presence, to knowing the indescribable joy of our salvation, and to reflecting His glory. Isaiah 56:7 tells us that the Lord will, “Bring us to His holy mountain and make us joyful...” Or as the Living translation says, “Fill [us] with joy in [His] house of prayer.”

Again, worship is a two-way communication. We give the Lord our worship and our love. He then gives us His joy, His glory and, of course, His Love. Worship flows from our love of Him; joy and glory
come from His Love towards us. Thus, regardless of what is going on in our lives, if we choose to humble ourselves, worship and adore Him, He will align our feelings with our faith choices, make His presence known, and then, fill us with His joy. (Psalm 71) This is what gives us hope - hope that He still cares and that He is intimately concerned about every single detail of our lives.

The Creator of the Universe, the One who designed us in the first place, has planned something far greater for those who seek Him with all their hearts. He tells us that only in His presence is true happiness; only in His presence is complete fulfillment; and only in His presence is fullness of joy. (And, we don’t have to wait until we get to heaven in order to taste this.) By learning to worship Him in the Spirit - not just on Sundays in church, but privately at home - every day, we will be able to experience the fulfillment and the joy that the world and everyone in it is so desperately searching for, but very few seem to have found.

*Truly, private worship is the key to joy and happiness!*
to have and to hold,
in sickness and in health,
for richer or for poorer...

With this ring, I thee wed....

Great resources to help you have a
Happily Ever After
Are you a believer in Christ or a follower of Him?

You may think, why can’t I be both? After all, the Bible records both. Indeed it does. Here are a few things it records about believers in Christ:

- “Thou believest that there is one God; thou doest well: the devils also believe, and tremble.”
- “And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?”
- “And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? Art thou come hither to torment us before the time?”

In fact, in Genesis 3 we encounter a believer in Christ who knows both the Scriptures and who Jesus Christ is; “And he (Satan) said unto the woman, Yea, hath God said…?”

So one needn’t follow Christ to believe in Him, to know who He is and that He is real! Even Muslims purport to believe in Jesus, although the role and nature of the one they call “Isa” or

---

1 James 2:19
2 Acts 19:15
3 Matthew 8:28-29
4 Genesis 3:1
“Isa Ibn Maryam” or “al-Masih” is really a pseudo-Christ figure – an Antichrist.6

**Follow Christ**

So what does the Word record about being Christ’s follower? James writes that we are to be doers of the Word – not hearers only. But doing what?

There are neither rules nor set criteria because Jesus did away with the bondage of the law. But Followers of the Way, as early Christians were known, shared some characteristics that we might still expect to see today. We might expect them to:

- Believe in Jesus as the only begotten Son of God and affirm Paul’s shorthand version of the Gospel. “How that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures…”7

- Share the Gospel with others both in deliberate, planned ways as well as taking advantage of opportunities as they present themselves. “But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear.”8

- Do everything from love. “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself.”9 Jesus quotes Leviticus 19:18, one of 613 commandments in the Torah10, as His second commandment, bidding us to unconditionally love those we meet in the same fashion that we love ourselves, with respect, understanding and generosity of spirit.

---

7 1 Corinthians 15:3-4
8 1 Peter 3:15
9 Matthew 22:37-39
• Accept that God loves us. The Accuser (Satan) will try to shame us into uncertainty of our salvation. Our true God Yahweh is not a fickle god that we must continually placate with sacrifices or works. Throughout Scripture, God assures us of His forgiveness. The Psalms state: “As far as the east is from the west, so far hath he removed our transgressions from us.”\textsuperscript{15}

• Bear spiritual fruit. Though we are but imperfect people, all things are possible with God. By His Grace we too can bear fruit for His Glory. After all, that’s how the Bible encourages us to know others, by their fruit -- what they do, not just what they say.\textsuperscript{16} And that is how He knows each of us.

• Believe in the Bible and test all things by the Bible to make sure that they are of Christ and of God. As Martin Luther put it: \textit{sola Scriptura}: the Bible alone is trustworthy. Paul assured the young pastor Timothy of the trustworthiness and divine origin of Scripture: “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.”\textsuperscript{17}

• Develop the habit of prayer in every situation: pray in all things. “Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known

\vspace{1cm}

\textsuperscript{12} Ibid. "Strong’s G4139 ‘neighbor’
\textsuperscript{13} Ibid. "Strong’s H3644 ‘as thyself’"
\textsuperscript{14} Ibid. "Strong’s G5613 ‘as’"
\textsuperscript{15} Psalm 103:12
\textsuperscript{16} Matthew 7:16
\textsuperscript{17} 2 Timothy 3:16-17
unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.” 18

• Be prepared to suffer for our faith. “Whosoever will come after me, let him deny himself, and take up his cross, and follow me.” 19

We won’t all be martyrs to take up our own crosses and follow Jesus, but many will be! There are more Christians being martyred for Christ today than in Roman times!

**Find the Way Forward**

How do we find a way forward in the race that is set before us? 20

Jesus said, “I am the way, and the truth, and the life; no one comes to the Father but through Me.” 21

Thus, the answer is straightforward. Jesus is the Way. Jesus is the only Way! We must be followers of the Way! By accepting Jesus in faith, we find the way to forgiveness of sins; reconciliation with God; and assurance of eternal life.

Yet how can we know that we are on the right path? How do we know the Way… the true Way? How do we know that we are not on the wrong path, the wide path that leads to destruction, no matter how noble our intentions? To whom can we speak about directions? Where can we find a map?

Jesus Himself provides the answer:

“If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free.”

*John 8:31-32 KJV*

To test that we have indeed found The Way, Jesus, we need to check the only reliable source of information about Him: The Word of God!

The Bible notes that while walking with two disciples on the road to Emmaus: “beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.” 22

18 Philippians 4:6-7
19 Mark 8:34
20 Hebrews 12:1-3
21 John 14:6
22 Luke 24:27
Later with the apostles themselves:

“Now He [Jesus] said to them, ‘These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.’”

Luke 24:44 KJV

The apostle Paul reminded Timothy:

“But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.”

2 Timothy 3:14-15 KJV

In the Old Testament, Jesus Christ and the Way are clearly spelled out in prophecy. As Dr. Missler points out, we should each strive to be able to present the message of Salvation from the Old Testament alone… as Jesus and the apostles were able to time and again.

In some 324 prophetic statements23 fulfilled at His First Coming, we find the real Jesus. His birth, His sovereignty, His suffering, His death and His resurrection all appear in predictive Old Testament verses.

“Surely He has borne our grief and carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities. The chastisement for our peace was upon Him, and by His stripes we are healed. All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.”

Isaiah 53:4-6 KJV

This has demonstrated the importance of God’s Word in finding and following the Way of Christ.

---

Follow the Way Forward

Once you become a Follower of Jesus, persevere! The apostle Paul reminded Timothy: “But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.” 24

When times are especially tough, as we are told they will be in the end times, it may be impossible to proactively preach the Gospel. We may have to just stand. That might sound easy – just standing your ground – but it is not when under attack by Satan and his worldly followers! Paul warned us what we will be up against: “For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.” 25

Our defense is based upon God’s armament, and Paul warns us to put it all on. Each piece of this divinely provided equipment is vital!

“Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit:”

Ephesians 6:13-18 KJV

Jesus has called us to follow Him. Alas, nearly 2,000 years of religious overlay may make that simple calling appear opaque, complex and confusing. While the Way may seem difficult to find or follow at times, the Bible provides us His unambiguous, clear, inspired, practical and straightforward guidance. Hopefully, this article will help de-mystify modern Christianity for Bible-believing followers of Christ.

24 2 Timothy 3:14-15  
25 Ephesians 6:12
The last commandment of Jesus before His ascension was for His disciples to “go into all the world and preach the gospel to every creature.” The apostle Paul tells us, “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?”

- How seriously should we personally take this command today?
- Is this command somehow only limited to those who feel they have the gift of evangelism?
- What needs to be said, understood, and believed for a person to be born-again?

Join Ron Matsen from the Executive Briefing Room of the River Lodge, New Zealand as he explores the subject of “The Great Commission” and gives practical insight into this calling to every Christian. After all, it’s a matter of LIFE and DEATH to those waiting to hear your message of reconciliation.
HANCES ARE, Jesus isn’t who you think He is. No matter what you may have read before about this first-century rabbi from Nazareth, there’s a good possibility that you’ve been misinformed. In fact, maybe you’ve been wrong from the start about the most amazing man who ever walked the surface of the earth. Many people who knew Jesus understood Him well enough to admire Him, to respect Him, and to love Him. Others were terrified of Him. Some of His own relatives said He was out of His mind. But the politically and religiously intolerant leaders of first-century Israel hated Him. So they murdered Him. But that wasn’t the end of the story. Not by a long shot.

Today, more than twenty centuries later, respected Bible scholars Dr. Chuck Missler and Dr. William Welty bring Jesus of Nazareth to you in the most unconventional way possible… by bringing Jesus of Nazareth to talk in His very own words about Himself, His purpose, His nature, and His mission.

I, Jesus
AN AUTOBIOGRAPHY
Jesus of Nazareth Speaks in His Own Words about Himself, His Purpose, His Nature, and His Mission

Dr. Chuck Missler, Ph.D.
and William P. Welty, Ph.D.

FEATURING THE INTERNATIONAL STANDARD VERSION FOR SCRIPTURE QUOTATIONS

Normally $24.95
Special Price: US$19.95

Order Today from resources.khouse.org or Phone 1-800-KHOUSE1 (1-800-546-8731) (208) 773-6310
HANCES ARE, Jesus isn’t who you think He is. No matter what you may have read before about this first-century rabbi from Nazareth, there’s a good possibility that you’ve been misinformed. In fact, maybe you’ve been wrong from the start about the most amazing man who ever walked the surface of the earth.

Many people who knew Jesus understood Him well enough to admire Him, to respect Him, and to love Him. Others were terrified of Him. Some of His own relatives said He was out of His mind. But the politically and religiously intolerant leaders of first-century Israel hated Him. So they murdered Him. But that wasn’t the end of the story. Not by a long shot.

Today, more than twenty centuries later, respected Bible scholars Dr. Chuck Missler and Dr. William Welty bring Jesus of Nazareth to you in the most unconventional way possible… by bringing Jesus of Nazareth to talk in His very own words about Himself, His purpose, His nature, and His mission.
Idaho, US

Post Falls (Dan Stolebarger)
Feb 3, 10, 17, 24
Mar 3, 10, 17, 24
Koinonia Institute Bible Study
800-546-8731

Isreal

Various Cities (Dan Stolebarger)
February 2015 ISOD (Sold Out)
Apr 21-25 Pre-Tour Ext. to Petra
Apr 26-May 4 Berean Tour to Israel
May 4-8 Journey to Auschwitz
(See page 2 for details)
800-546-8731
sharon@khouse.org

New Zealand

The River Lodge - Reporoa
(Chuck Missler & Ron Matsen)

Live Q&A Broadcast
Tuesdays 9 PM EST/8 PM CST,
(Wednesdays 3 PM - New Zealand Standard Time)

Watch the Live-Stream for free via our website: kitrust.org

Email your questions to:
questions@kitrust.org

The KI Resident Study Program - Take the Bible Seriously!

Journey through the whole Bible with Dr. Chuck Missler and other special speakers as you gather valuable insights into God’s “integrated message system that is from outside our time domain.”

Koinonia Institute offers a unique opportunity in the centre of North Island, New Zealand.

Each residential student will:
• Participate in a guided classroom environment that will be comprised of lectures, open discussions, and testing,
• Live communally with other students in the beautifully isolated grounds of The River Lodge in Reporoa, Bay of Plenty on the banks of the Waikato River, and
• Grow individually in their knowledge of the Bible so they can gain the maximum benefit of this intensive preparation experience.

Accelerated and Long Term courses available.

For more information, visit: www.riverlodge.co.nz/rsp
<table>
<thead>
<tr>
<th>BASIC BIBLE STUDIES</th>
<th>CD</th>
<th>Qty</th>
<th>DVD</th>
<th>Qty</th>
<th>THE “BEYOND“ SERIES</th>
<th>CD</th>
<th>Qty</th>
<th>DVD</th>
<th>Qty</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Physics of Immortality</td>
<td>CDA148</td>
<td>DVD157</td>
<td>Beyond Coincidence</td>
<td>CDA34</td>
<td>DVD82</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Beginning of Wisdom</td>
<td>CDA136</td>
<td>DVD136</td>
<td>Beyond Newton</td>
<td>CDA108</td>
<td>DVD85</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fulcrum of the Entire Universe</td>
<td>CDA134</td>
<td>DVD134</td>
<td>Beyond Perception</td>
<td>CDA36</td>
<td>DVD84</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hidden Treasures</td>
<td>CDA128</td>
<td>DVD127</td>
<td>Beyond Time &amp; Space</td>
<td>CDA31</td>
<td>DVD80</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jesus: Who &amp; Why?</td>
<td>CDA125</td>
<td>DVD124</td>
<td>PERSONAL</td>
<td>CD</td>
<td>Qty</td>
<td>DVD</td>
<td>Qty</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Church in the End Times</td>
<td>CDA123</td>
<td>DVD122</td>
<td>Spiritual Gifts - 3 Hours</td>
<td>CDA42</td>
<td>DVD155</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Israel and The Church</td>
<td>CDA116</td>
<td>DVD110</td>
<td>What Is Truth?</td>
<td>CDA63</td>
<td>DVD34</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Angels Vol. 1: The Angelic Realm</td>
<td>CDA114</td>
<td>DVD108</td>
<td>Storm Warning--Missler/McDonald</td>
<td>CDA110</td>
<td>DVD100</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Angels Vol. 2: The Invisible War</td>
<td>CDA115</td>
<td>DVD109</td>
<td>Armor For the Age of Deceit</td>
<td>CDA30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Angels Vol. 3: Denizens/Metacosm</td>
<td>CDA135</td>
<td>DVD135</td>
<td>Being Faithful in Faithless World</td>
<td>CDA46</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eternal Security</td>
<td>CDA82</td>
<td>DVD56</td>
<td>Halloween: Invitation to Occult?</td>
<td>CDA17</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Footprints of the Messiah</td>
<td>CDA37</td>
<td>DVD105</td>
<td>Kabbalah</td>
<td>CDA26</td>
<td>DVD23</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>From Here to Eternity</td>
<td>CDA094</td>
<td>THANKSGIVING</td>
<td>CDA84</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Heaven and Hell</td>
<td>CDA18</td>
<td>DVD07</td>
<td>The Architecture of Man</td>
<td>CDA45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Inheritance &amp; Rewards</td>
<td>CDA101</td>
<td>DVD71</td>
<td>The Da Vinci Deception</td>
<td>CDA23</td>
<td>DVD18</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jonah - The Reluctant Prophet</td>
<td>CDA103</td>
<td>THE ONE &amp; FUTURE CHURCH</td>
<td>CDA16</td>
<td>DVD05</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Letters To Seven Churches</td>
<td>CDA39</td>
<td>THE VORTEX STRATEGY</td>
<td>CDA77</td>
<td>DVD45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Manifesto of our King</td>
<td>CDA62</td>
<td>DVD31</td>
<td>Twlight's Last Gleaming?</td>
<td>CDA49</td>
<td>DVD61</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Return of the Nephilim</td>
<td>CDA14</td>
<td>DVD06</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Agony of Love</td>
<td>CDA51</td>
<td>THE HOLOGRAPHIC UNIVERSE</td>
<td>CDA119</td>
<td>DVD116</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Christmas Story</td>
<td>CDA58</td>
<td>DVD49</td>
<td>The Hybrid Age - Missler/Horn</td>
<td>CDA113</td>
<td>DVD107</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Easter Story</td>
<td>CDA68</td>
<td>DVD40</td>
<td>Biotech: Update</td>
<td>CDA02</td>
<td>DVD30</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Feasts of Israel</td>
<td>CDA76</td>
<td>DVD44</td>
<td>Digging Up the Truth</td>
<td>CDA03</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Flood of Noah</td>
<td>CDA43</td>
<td>DNA by Design - Meyer/Missler</td>
<td>DVD79</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Origin of Evil</td>
<td>CDA85</td>
<td>DVD58</td>
<td>Genesis and the Big Bang</td>
<td>CDA40</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Prodigal Heirs</td>
<td>CDA104</td>
<td>In the Beginning...was Information</td>
<td>CDA32</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Rapture</td>
<td>CDA13</td>
<td>DVD75</td>
<td>Monuments: Sacred or Profane?</td>
<td>CDA48</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The 7th Day</td>
<td>CDA093</td>
<td>Seat of Mercy</td>
<td>CDA07</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Sovereignty of Man</td>
<td>CDA41</td>
<td>Signs in the Heavens</td>
<td>CDA35</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Trinity</td>
<td>CDA33</td>
<td>Stretching the Heavens</td>
<td>CDA57</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Whole Counsel of God</td>
<td>CDA102</td>
<td>DVD72</td>
<td>Technology &amp; the Bible</td>
<td>CDA80</td>
<td>DVD52</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>This Generation</td>
<td>CDA27</td>
<td>DVD24</td>
<td>The Mysteries of Mars</td>
<td>CDA38</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thy Kingdom Come</td>
<td>CDA08</td>
<td>DVD63</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOR TECHNICALLY INCLINED</td>
<td>CD</td>
<td>Qty</td>
<td>DVD</td>
<td>Qty</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Case for Mecca</td>
<td>CDA099</td>
<td>THE COMING CONFLICT - LIPKIN</td>
<td>CDA099</td>
<td>DVD69</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Coming Conflict</td>
<td>CDA72</td>
<td>DVD38</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>How to Study the Bible</td>
<td>CDA60</td>
<td>DVD28</td>
<td>Turkey: Turn Thee Back - Lipkin</td>
<td>CDA81</td>
<td>DVD53</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>How We Got Our Bible</td>
<td>CDA55</td>
<td>DVD27</td>
<td>Family Matters Vol. 1 - Matsen</td>
<td>CDA143</td>
<td>DVD146</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Grand Adventure</td>
<td>CDA47</td>
<td>FAMILY MATTERS VOL. 2 - MATSEN</td>
<td>CDA144</td>
<td>DVD147</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OTHER AUTHORS</td>
<td>CD</td>
<td>Qty</td>
<td>DVD</td>
<td>Qty</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Legacy of Hate (Chuck &amp; Avi)</td>
<td>CDA05</td>
<td>Defending the Bible - Matsen</td>
<td>CDA137</td>
<td>DVD137</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Antichrist: Alternate Ending</td>
<td>CDA12</td>
<td>DVD03</td>
<td>Human Nature - Matsen</td>
<td>CDA132</td>
<td>DVD132</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Babylon: Alternate View</td>
<td>CDA21</td>
<td>DVD14</td>
<td>The Old Paths - Stotelbarger</td>
<td>CDA133</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Betrayal of the Chosen</td>
<td>CDA50</td>
<td>The Great Commission - Matsen</td>
<td>CDA130</td>
<td>DVD129</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Daniel’s 70 Weeks</td>
<td>CDA25</td>
<td>DVD19</td>
<td>Discovering God - Matsen</td>
<td>CDA131</td>
<td>DVD130</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Europa Rising</td>
<td>CDA15</td>
<td>DVD04</td>
<td>The Love of God - Matsen</td>
<td>CDA129</td>
<td>DVD128</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hosea, Can You See?</td>
<td>CDA44</td>
<td>The Gospel - Matsen</td>
<td>CDA127</td>
<td>DVD126</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jihad: America’s New War</td>
<td>CDA06</td>
<td>Leadership/End Times - Matsen</td>
<td>CDA124</td>
<td>DVD123</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Roots of War: Profiling MidEast</td>
<td>CDA11</td>
<td>DVD02</td>
<td>Redesigning the Church - Stotelbarger</td>
<td>CDA122</td>
<td>DVD121</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Kingdom of Blood</td>
<td>CDA092</td>
<td>Death of Discernment - Matsen</td>
<td>CDA117</td>
<td>DVD112</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Kings of the East</td>
<td>CDA61</td>
<td>DVD32</td>
<td>Revealing Jesus - Stotelbarger</td>
<td>CDA111</td>
<td>DVD103</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Magog Invasion: Alt. View</td>
<td>CDA107</td>
<td>DVD77</td>
<td>Islamic Uprising - Lipkin</td>
<td>CDA97</td>
<td>DVD97</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The New World Order</td>
<td>CDA52</td>
<td>THE DEAD SEA SCROLLS - FLINT</td>
<td>DVD89</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Next Holocaust</td>
<td>CDA65</td>
<td>DVD36</td>
<td>Shite/Sunni - Lipkin</td>
<td>CDA79</td>
<td>DVD47</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Sword of Allah</td>
<td>CDA105</td>
<td>SLEEPING IN AMERICA - LIPKIN</td>
<td>CDA19</td>
<td>DVD11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GETTING STARTED SERIES</td>
<td>CD</td>
<td>Qty</td>
<td>DVD</td>
<td>Qty</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Walk Thru the Bible</td>
<td>CDA56</td>
<td>THE CASE FOR MECCA - LIPKIN</td>
<td>CDA099</td>
<td>DVD69</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>How to Study the Bible</td>
<td>CDA60</td>
<td>DVD28</td>
<td>Turkey: Turn Thee Back - Lipkin</td>
<td>CDA81</td>
<td>DVD53</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>How We Got Our Bible</td>
<td>CDA55</td>
<td>DVD27</td>
<td>Family Matters Vol. 1 - Matsen</td>
<td>CDA143</td>
<td>DVD146</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Grand Adventure</td>
<td>CDA47</td>
<td>FAMILY MATTERS VOL. 2 - MATSEN</td>
<td>CDA144</td>
<td>DVD147</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Family Matters Vol. 3 - Matsen</td>
<td>CDA145</td>
<td>DVD148</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Mark Titles Above and Add Total to the Summary at the Top of Next Page.
## TOPICAL STUDIES ORDER SUMMARY

### Individual Topical Studies **
- **Price** Qty **Total**
- Individual Topical Studies ** 19.95

### SPECIAL: Family Matters Vols. 1-3 - DVD - Matsen **
- **Price** Qty **Total**
- DVD149 39.90

### Other Topical Studies CD Price Qty DVD Price Qty Total
<table>
<thead>
<tr>
<th>Study Title</th>
<th>CD Price Qty</th>
<th>DVD Price Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Reemergence of Assyria - Ron Matsen: 1 hr</td>
<td>CDA091 29.95</td>
<td>DVD154 14.95</td>
<td></td>
</tr>
<tr>
<td>The Mystery of Melchizedek - Chuck Missler: DVD - 1 hr</td>
<td></td>
<td>DVD152 14.95</td>
<td></td>
</tr>
<tr>
<td>The Romance of Redemption - Chuck Missler: 4 hrs</td>
<td>CDA138 29.95</td>
<td>DVD138 29.95</td>
<td></td>
</tr>
<tr>
<td>Expectations of the Antichrist - Chuck Missler &amp; Ron Matsen: 6 hrs</td>
<td>CDA141 49.95</td>
<td>DVD141 49.95</td>
<td></td>
</tr>
<tr>
<td>The Holy Spirit - Ron Matsen: 4 hrs</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kingdom, Power &amp; Glory Weekend - Chuck &amp; Nancy Missler: 6 hrs</td>
<td>CDA126 49.95</td>
<td>DVD125 49.95</td>
<td></td>
</tr>
<tr>
<td>Weathering the Coming Storm - Chuck Missler &amp; Ron Matsen: 5 hrs</td>
<td>CDA120 39.95</td>
<td>DVD117 39.95</td>
<td></td>
</tr>
<tr>
<td>An Agape Weekend - Chuck &amp; Nancy Missler: 6 hrs</td>
<td>CDA121 49.95</td>
<td>DVD118 49.95</td>
<td></td>
</tr>
<tr>
<td>Strategic Trends 2012 - Chuck Missler &amp; Ron Matsen: 4 hrs</td>
<td>CDA118 29.95</td>
<td>DVD114 29.95</td>
<td></td>
</tr>
<tr>
<td>The End Times Scenario - Chuck Missler: 6 hrs</td>
<td>CDA090 49.95</td>
<td>DVD113 49.95</td>
<td></td>
</tr>
<tr>
<td>The Beyond Series Collection - Chuck Missler: 8 hrs</td>
<td>CDA109 49.95</td>
<td>DVD86 49.95</td>
<td></td>
</tr>
<tr>
<td>The Five Horsemen of the Apocalypse - Chuck Missler: 10+ hrs</td>
<td>CDA095 49.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cosmic Codes - Chuck Missler: 8+ hrs</td>
<td>CDA24 49.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Getting Started Series - Chuck Missler: 8+ hrs</td>
<td>CDA07 49.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The <em>Creator</em> Series - Chuck Missler &amp; Mark Eastman: 8+ hrs</td>
<td>CDA06 49.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MP3 CD-ROMs by Chuck Missler

- **Price** Qty **Total**
- Cosmic Codes on CD-ROM w/automated PowerPoint (over 8 hrs) CD102 29.95
- Prophecy 101 CD-ROM (4 hours) CD111 19.95
- The Creator Series on CD-ROM - over 8 hours of audio CD103 29.95
- Seasonal Favorites CD-ROM - over 10 hours of audio CD107 39.95
- The Legacy: Israel in Prophecy CD-ROM - over 12 hours of audio CD104 39.95
- 5 Horsemen of the Apocalypse CD-ROM - over 10 hours of audio CD101 39.95
- Learn the Bible in 24 Hours CD-ROM - w/automated PowerPoint CD105 44.95
- Study Pack Special on CD-ROM -- (circle any 4 listed above) 99.95

### Commentaries (plus notes)

<table>
<thead>
<tr>
<th>Book</th>
<th>MP3</th>
<th>Price Qty</th>
<th>CD</th>
<th>Price Qty</th>
<th>DVD</th>
<th>Price Qty</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis (24 sessions)</td>
<td>CD116</td>
<td>44.95</td>
<td>CDC01</td>
<td>89.95</td>
<td>DVD15</td>
<td>89.95</td>
</tr>
<tr>
<td>Exodus (16 sessions)</td>
<td>CD011</td>
<td>39.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leviticus (16 sessions)</td>
<td>CD037</td>
<td>39.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Numbers (8 sessions)</td>
<td>CD046</td>
<td>29.95</td>
<td>CDC04</td>
<td>44.95</td>
<td>DVD94</td>
<td>44.95</td>
</tr>
<tr>
<td>Deuteronomy (16 sessions)</td>
<td>CD043</td>
<td>39.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Joshua/12 Tribes (16 sessions)</td>
<td>CD018</td>
<td>39.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Judges (16 sessions)</td>
<td>CD038</td>
<td>39.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ruth &amp; Esther (8 sessions)</td>
<td>CD019</td>
<td>29.95</td>
<td>CDC20</td>
<td>44.95</td>
<td>DVD66</td>
<td>44.95</td>
</tr>
<tr>
<td>I &amp; II Samuel (16 sessions)</td>
<td>CD040</td>
<td>39.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>I &amp; II Kings (16 sessions)</td>
<td>CD041</td>
<td>39.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>I &amp; II Chronicles (16 sessions)</td>
<td>CD048</td>
<td>39.95</td>
<td>CDC09</td>
<td>69.95</td>
<td>DVD76</td>
<td>69.95</td>
</tr>
<tr>
<td>Ezra &amp; Nehemiah (8 sessions)</td>
<td>CD042</td>
<td>29.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Job (8 sessions)</td>
<td>CD033</td>
<td>29.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Psalms (24 sessions)</td>
<td>CD049</td>
<td>44.95</td>
<td>CDC12</td>
<td>89.95</td>
<td>DVD43</td>
<td>89.95</td>
</tr>
<tr>
<td>Proverbs (8 sessions)</td>
<td>CD047</td>
<td>29.95</td>
<td>CDC05</td>
<td>44.95</td>
<td>DVD29</td>
<td>44.95</td>
</tr>
<tr>
<td>Ecclesiastes (8 sessions)</td>
<td>CD039</td>
<td>29.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Song of Songs (5 sessions)</td>
<td>CD017</td>
<td>29.95</td>
<td>CDC30</td>
<td>44.95</td>
<td>DVD98</td>
<td>44.95</td>
</tr>
<tr>
<td>Isaiah (24 sessions)</td>
<td>CD022</td>
<td>44.95</td>
<td>CDC33</td>
<td>89.95</td>
<td>DVD139</td>
<td>89.95</td>
</tr>
<tr>
<td>Jeremiah/Lamentations (24 sessions)</td>
<td>CD015</td>
<td>44.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ezekiel (24 sessions)</td>
<td>CD008</td>
<td>44.95</td>
<td>CDC16</td>
<td>89.95</td>
<td>DVD60</td>
<td>89.95</td>
</tr>
<tr>
<td>Daniel (16 sessions)</td>
<td>CD004</td>
<td>39.95</td>
<td>CDC02</td>
<td>69.95</td>
<td>DVD20</td>
<td>69.95</td>
</tr>
<tr>
<td>Prophets to the N. Kingdom (13 sessions)</td>
<td>CD051</td>
<td>34.95</td>
<td>CDC26</td>
<td>59.95</td>
<td>DVD91</td>
<td>59.95</td>
</tr>
<tr>
<td>Prophets to the Gentiles (8 sessions)</td>
<td>CD052</td>
<td>29.95</td>
<td>CDC27</td>
<td>44.95</td>
<td>DVD92</td>
<td>44.95</td>
</tr>
<tr>
<td>Prophets to the S. Kingdom (13 sessions)</td>
<td>CD050</td>
<td>34.95</td>
<td>CDC25</td>
<td>59.95</td>
<td>DVD87</td>
<td>59.95</td>
</tr>
<tr>
<td>Prophets to the Post-Exile (22 sessions)</td>
<td>CD053</td>
<td>44.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Matthew (24 sessions)</td>
<td>CD006</td>
<td>44.95</td>
<td>CDC06</td>
<td>89.95</td>
<td>DVD33</td>
<td>89.95</td>
</tr>
<tr>
<td>Mark (16 sessions)</td>
<td>CD028</td>
<td>39.95</td>
<td>CDC23</td>
<td>69.95</td>
<td>DVD81</td>
<td>69.95</td>
</tr>
<tr>
<td>Luke (24 sessions)</td>
<td>CD021</td>
<td>44.95</td>
<td>CDC29</td>
<td>89.95</td>
<td>DVD96</td>
<td>89.95</td>
</tr>
<tr>
<td>John (20 sessions)</td>
<td>CD027</td>
<td>39.95</td>
<td>CDC32</td>
<td>74.95</td>
<td>DVD120</td>
<td>74.95</td>
</tr>
<tr>
<td>Acts (16 sessions)</td>
<td>CD023</td>
<td>39.95</td>
<td>CDC31</td>
<td>69.95</td>
<td>DVD104</td>
<td>69.95</td>
</tr>
<tr>
<td>Romans (24 sessions)</td>
<td>CD009</td>
<td>44.95</td>
<td>CDC10</td>
<td>89.95</td>
<td>DVD46</td>
<td>89.95</td>
</tr>
<tr>
<td>I &amp; II Corinthians (24 sessions)</td>
<td>CD025</td>
<td>44.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Galatians (8 sessions)</td>
<td>CD012</td>
<td>29.95</td>
<td>CDC15</td>
<td>44.95</td>
<td>DVD55</td>
<td>44.95</td>
</tr>
<tr>
<td>Ephesians (8 sessions)</td>
<td>CD020</td>
<td>29.95</td>
<td>CDC17</td>
<td>44.95</td>
<td>DVD59</td>
<td>44.95</td>
</tr>
<tr>
<td>Philippans (6 sessions)</td>
<td>CD030</td>
<td>29.95</td>
<td>CDC28</td>
<td>44.95</td>
<td>DVD93</td>
<td>44.95</td>
</tr>
<tr>
<td>Colossians (8 sessions)</td>
<td>CD034</td>
<td>29.95</td>
<td>CDC21</td>
<td>44.95</td>
<td>DVD74</td>
<td>44.95</td>
</tr>
</tbody>
</table>

All prices in U.S. dollars. See also our online store: https://resources.khouse.org
<table>
<thead>
<tr>
<th>Commentaries (plus notes) Cont.</th>
<th>MP3</th>
<th>Price</th>
<th>Qty</th>
<th>CD</th>
<th>Price</th>
<th>Qty</th>
<th>DVD</th>
<th>Price</th>
<th>Qty</th>
</tr>
</thead>
<tbody>
<tr>
<td>I &amp; II Thessalonians (8 sessions)</td>
<td>CD032</td>
<td>29.95</td>
<td></td>
<td>CDC24</td>
<td>44.95</td>
<td></td>
<td>DVD83</td>
<td>44.95</td>
<td></td>
</tr>
<tr>
<td>I &amp; II Timothy/Titus/Philemon (8 sessions)</td>
<td>CD014</td>
<td>29.95</td>
<td></td>
<td>CDC13</td>
<td>44.95</td>
<td></td>
<td>DVD51</td>
<td>44.95</td>
<td></td>
</tr>
<tr>
<td>Hebrews (16 sessions)</td>
<td>CD016</td>
<td>39.95</td>
<td></td>
<td>CDC11</td>
<td>69.95</td>
<td></td>
<td>DVD54</td>
<td>69.95</td>
<td></td>
</tr>
<tr>
<td>James (8 sessions)</td>
<td>CD013</td>
<td>29.95</td>
<td></td>
<td>CDC07</td>
<td>44.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>I &amp; II Peter (8 sessions)</td>
<td>CD024</td>
<td>29.95</td>
<td></td>
<td>CDC18</td>
<td>44.95</td>
<td></td>
<td>DVD64</td>
<td>44.95</td>
<td></td>
</tr>
<tr>
<td>I, II, &amp; III John (8 sessions)</td>
<td>CD029</td>
<td>29.95</td>
<td></td>
<td>CDC22</td>
<td>44.95</td>
<td></td>
<td>DVD78</td>
<td>44.95</td>
<td></td>
</tr>
<tr>
<td>Jude (8 sessions)</td>
<td>CD010</td>
<td>29.95</td>
<td></td>
<td>CDC08</td>
<td>44.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Revelation (24 sessions)</td>
<td>CD005</td>
<td>44.95</td>
<td></td>
<td>CDC03</td>
<td>89.95</td>
<td></td>
<td>DVD26</td>
<td>89.95</td>
<td></td>
</tr>
<tr>
<td>Minor Prophets Set on MP3 CD-ROM</td>
<td>CD054</td>
<td>99.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Entire Old Testament on MP3 CD-ROM</td>
<td>CDOTEST</td>
<td>499.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Entire New Testament on MP3 CD-ROM</td>
<td>CDNTEST</td>
<td>399.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Entire Bible on MP3 PC DVD-ROM</td>
<td>DVDMP3BIBLE</td>
<td>550.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Small Group Packs (1 DVD set + 6 Workbooks)</th>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Workbooks of ___________________ if buying Small Group Pack</td>
<td></td>
<td>9.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophesy 101 Small Group Pack</td>
<td>SG01</td>
<td>84.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Learn the Bible in 24 Hours Small Group Pack</td>
<td>SG02</td>
<td>139.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Genesis Commentary Small Group Pack</td>
<td>SG03</td>
<td>139.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Numbers Commentary Small Group Pack</td>
<td>SG04</td>
<td>94.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Proverbs Commentary Small Group Pack</td>
<td>SG05</td>
<td>94.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Daniel Commentary Small Group Pack</td>
<td>SG06</td>
<td>119.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophets to the N. Kingdom Small Group Pack</td>
<td>SG07</td>
<td>109.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophets to the S. Kingdom Small Group Pack</td>
<td>SG08</td>
<td>109.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophets to the Gentiles Small Group Pack</td>
<td>SG09</td>
<td>94.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Matthew Commentary Small Group Pack</td>
<td>SG10</td>
<td>139.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mark Commentary Small Group Pack</td>
<td>SG15</td>
<td>119.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Luke Commentary Small Group Pack</td>
<td>SG13</td>
<td>139.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>John Commentary Small Group Pack</td>
<td>SG14</td>
<td>129.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Acts Commentary Small Group Pack</td>
<td>SG12</td>
<td>119.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Revelation Commentary Small Group Pack</td>
<td>SG11</td>
<td>139.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Comprehensive Study Workbooks</th>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prophesy 101 Comprehensive Workbook</td>
<td>BK122</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Learn the Bible in 24 Hours Comprehensive Workbook</td>
<td>BK123</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Genesis Commentary Comprehensive Workbook</td>
<td>BK120</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Numbers Commentary Comprehensive Workbook</td>
<td>BK144</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Proverbs Commentary Comprehensive Workbook</td>
<td>BK137</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Daniel Commentary Comprehensive Workbook</td>
<td>BK127</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophets to the N. Kingdom Comprehensive Workbook</td>
<td>BK167</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophets to the S. Kingdom Comprehensive Workbook</td>
<td>BK168</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophets to the Gentiles Comprehensive Workbook</td>
<td>BK169</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Matthew Commentary Comprehensive Workbook</td>
<td>BK143</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mark Commentary Comprehensive Workbook</td>
<td>BK183</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Luke Commentary Comprehensive Workbook</td>
<td>BK177</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>John Commentary Comprehensive Workbook</td>
<td>BK182</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Acts Commentary Comprehensive Workbook</td>
<td>BK178</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Revelation Commentary Comprehensive Workbook</td>
<td>BK131</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cosmic Codes Comprehensive Workbook</td>
<td>BK124</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hermeneutics 101 Workbook (How we Got/How to Study Bible)</td>
<td>BK136</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Prophecy 101</th>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prophecy 101 MP3 CD-ROM (4 hours)</td>
<td>CD111</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophecy 101 audio CD set (4 one-hour audio CDs)</td>
<td>CDA66</td>
<td>29.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DVD: Prophecy 101 set (2 DVDs - 4 hours)</td>
<td>DVD08</td>
<td>29.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Learn the Bible in 24 Hours</th>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Learn the Bible in 24 Hours DVD set (24 hrs.) - Chuck Missler</td>
<td>DVD25</td>
<td>89.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Learn the Bible in 24 Hours Book</td>
<td>BK107</td>
<td>19.99</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Learn the Bible in 24 Hours on Audio CD - 24 CDs + CD-ROM</td>
<td>CDA10</td>
<td>89.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Learn the Bible in 24 Hours CD-ROM - w/automated PowerPoint</td>
<td>CD105</td>
<td>44.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Bible MP3 Player</th>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>MP3 Player with 24hrs teaching, and KJV, of Genesis and Matthew</td>
<td>MP3PLAY</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>MP3 Player with 24hrs teaching, and KJV, of Genesis and Matthew - 2 pack (save $9.95)</td>
<td>MP3PLAYx2</td>
<td>29.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>MP3 Player with 24hrs teaching, and KJV, of Genesis and Matthew - 10 Pack (save $79.50)</td>
<td>MP3PLAYx10</td>
<td>120.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**DVD Studies by Other Speakers**

<table>
<thead>
<tr>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>DVD151</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DVD145</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DVD142</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DVD119</td>
<td>49.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DVD21</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DVD68</td>
<td>9.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DVD115</td>
<td>34.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DVD50</td>
<td>9.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Shipping Table**

<table>
<thead>
<tr>
<th>Subtotal</th>
<th>USA</th>
<th>CANADA</th>
<th>INTL-Surface</th>
<th>INTL-Air</th>
</tr>
</thead>
<tbody>
<tr>
<td>$10.00</td>
<td>$2.75</td>
<td>$4.50</td>
<td>$5.00</td>
<td>$16.00</td>
</tr>
<tr>
<td>$10.01 - $15.00</td>
<td>$3.75</td>
<td>$5.50</td>
<td>$6.00</td>
<td>$20.00</td>
</tr>
<tr>
<td>$15.01 - $30.00</td>
<td>$4.75</td>
<td>$7.00</td>
<td>$8.00</td>
<td>$25.00</td>
</tr>
<tr>
<td>$30.01 - $50.00</td>
<td>$5.75</td>
<td>$8.00</td>
<td>$9.00</td>
<td>$27.50</td>
</tr>
<tr>
<td>$50.01 - $100.00</td>
<td>$7.25</td>
<td>$9.50</td>
<td>$10.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>$100.01 - $150.00</td>
<td>$8.75</td>
<td>$12.00</td>
<td>$12.50</td>
<td>$35.00</td>
</tr>
<tr>
<td>$150.01 - $200.00</td>
<td>$10.25</td>
<td>$13.50</td>
<td>$15.00</td>
<td>$40.00</td>
</tr>
<tr>
<td>Over $200.00</td>
<td>$11.75</td>
<td>$15.00</td>
<td>10%</td>
<td>20%</td>
</tr>
</tbody>
</table>

**Conferences**

<table>
<thead>
<tr>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>DVD131</td>
<td>39.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KIDVD22</td>
<td>49.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KIDDVD28</td>
<td>59.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>KICD1A10</td>
<td>59.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Books**

<table>
<thead>
<tr>
<th>Title</th>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Temple</td>
<td>BK191</td>
<td>12.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Islamic Antichrist</td>
<td>BK190</td>
<td>25.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>I, Jesus: an Autobiography</td>
<td>BK188</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nuclear Showdown in Iran</td>
<td>BK187</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Blood on the Altar</td>
<td>BK186</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Exo- Vaticana - Cris Putnam &amp; Tom Horn</td>
<td>BK184</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Petrus Romanus - Tom Horn &amp; Cris Putnam</td>
<td>BK179</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Pilgrim’s Progress</td>
<td>BK174</td>
<td>15.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Amazing Works of John Newton</td>
<td>BK173</td>
<td>14.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Kingdom, Power &amp; Glory</td>
<td>BK150</td>
<td>16.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophecy 20/20</td>
<td>BK139</td>
<td>13.99</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cosmic Codes - Chuck Missler: Revised &amp; Expanded!</td>
<td>BK119</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alien Encounters - Chuck Missler &amp; Mark Eastman</td>
<td>BK068</td>
<td>16.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Learn the Bible in 24 Hours</td>
<td>BK107</td>
<td>19.99</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hidden Treasures - Chuck Missler</td>
<td>BK100</td>
<td>5.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Which None Can Shut - Reema Goode</td>
<td>BK168</td>
<td>9.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**The King’s High Way Series - by Nancy Missler**

<table>
<thead>
<tr>
<th>Title</th>
<th>#</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hope Against Hope</td>
<td>BK189</td>
<td>18.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Kingdom, Power &amp; Glory Workbook</td>
<td>BK154</td>
<td>12.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Kingdom, Power &amp; Glory Leader’s Guide -- Notebook</td>
<td>BK155</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Re-lighting the Passion - DVD</td>
<td>DVD39</td>
<td>34.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Reflections of His Image</td>
<td>BK140</td>
<td>12.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Never Give Up!</td>
<td>BK129</td>
<td>6.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tomorrow May Be Too Late</td>
<td>BK118</td>
<td>6.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Key: How to Let Go and Let God -- Book</td>
<td>BK098</td>
<td>6.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Choice: Hypocrisy or Real Christianity?</td>
<td>BK102</td>
<td>6.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Against the Tide: Getting Beyond Ourselves -- Book</td>
<td>BK105</td>
<td>5.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Why Should I Be The First to Change -- Book (Introductory)</td>
<td>BK015</td>
<td>6.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Private Worship: The Key to Joy -- Book</td>
<td>BK114</td>
<td>10.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Way of Agape Leader’s Guide -- Notebook</td>
<td>BK019</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Be Ye Transformed Leader’s Guide -- Notebook</td>
<td>BK023</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Faith in the Night Seasons Leaders Guide -- Notebook</td>
<td>BK095</td>
<td>19.95</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**King’s High Way Series**

<table>
<thead>
<tr>
<th>Title</th>
<th>Book</th>
<th>Price</th>
<th>Qty</th>
<th>MP3</th>
<th>Price</th>
<th>Qty</th>
<th>CD</th>
<th>Price</th>
<th>Qty</th>
<th>DVD</th>
<th>Price</th>
<th>Qty</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Kingdom, Power &amp; Glory</td>
<td>BK150</td>
<td>18.95</td>
<td>CD123</td>
<td>19.95</td>
<td>CDA83</td>
<td>34.95</td>
<td>CDA57</td>
<td>59.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Way of Agape</td>
<td>BK016</td>
<td>17.95</td>
<td>CD117</td>
<td>19.95</td>
<td>CDA69</td>
<td>29.95</td>
<td>CDA10</td>
<td>49.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Be Ye Transformed</td>
<td>BK020</td>
<td>14.95</td>
<td>CD118</td>
<td>19.95</td>
<td>CDA70</td>
<td>29.95</td>
<td>CDA16</td>
<td>49.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Faith in the Night Seasons</td>
<td>BK087</td>
<td>13.95</td>
<td>CD119</td>
<td>19.95</td>
<td>CDA71</td>
<td>29.95</td>
<td>CDA17</td>
<td>49.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>To Walk in Love, Truth, Knowledge</td>
<td>CD122</td>
<td>15.95</td>
<td>CDA78</td>
<td>19.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A More Excellent Way</td>
<td>CD120</td>
<td>10.95</td>
<td>CDA73</td>
<td>14.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Koinonia Institute Membership

(Credit card will be automatically renewed at the end of your selected time frame.)

** Email address required: ________________________________________ **

Circle one:  1 MONTH US$25  1 YEAR US$250 (Discount from $300)  LIFETIME US$2500

☐ Please bill my credit card
☐ Enclosed is my pre-paid order

Personal UPDATE News Journal Subscription (Paper--U.S. Only)

☐ One Year  US$20  NLR1
☐ Two Years  US$30  Save $10  NLR2
☐ Three Years  US$40  Save $20  NLR3  $_________

Donations -- Thank You!

Koinonia House General Fund: Your support furthers our ministry outreach  $_________
Radio Broadcasts: Your generosity keeps us on the air  $_________
Koinonia Institute:  $_________

Shipping Information

Name__________________________________________________________
Address ________________________________________________________
City, State, Zip__________________________________________
Country________________________________________
Phone____________________________ Email___________________________________

Total Purchases (do not include subscriptions here)  $_________
Shipping/Handling (see table previous page)  $_________
Sales Tax 6% (Idaho residents only)  $_________
Total Subscriptions and Donations (do not add tax or shipping)  $_________

TOTAL  $_________

☐ Check (payable to K-House) or ☐ Please bill my VISA/MC/DISC/AMEX

Verification code: _____

Signature________________________________________ Exp_______/________

Koinonia House Contact information

For Orders Only: 1-800-KHOUSE-1 (546-8731)
fax 208-773-6312
or online at https://resources.khouse.org

All Other Inquiries: 208-773-6310  M-F, 9 a.m. to 5 p.m. PT

Mail Orders: Koinonia House
P.O. Box D
Coeur d’Alene ID 83816-0347

All prices in U.S. dollars, correct at time of printing and may be subject to change.
See also our online store: https://resources.khouse.org
ALL YOU CAN EAT BIBLE COMMENTARIES!

Watch over 1000 hours of Bible Commentaries and Topical Studies on your tablet, mobile device, laptop, PC or internet connected TV.

Our Live and Video On-Demand streaming subscription service means you can watch Commentaries, Topical Studies, and Pay Per View Events when it suits you.

Or, tune in to watch our Free Weekly Studies and participate in Free Live Q&A sessions with Chuck Missler and guests.

And it’s simple…
just visit and create a free account on kitrust.org

Watch teachings by Chuck & Nancy Missler, Ron Matsen, Dan Stolebarger, Tom Horn and more...

KITrust.org
On Demand will keep growing, so you can really be in charge of what’s on.